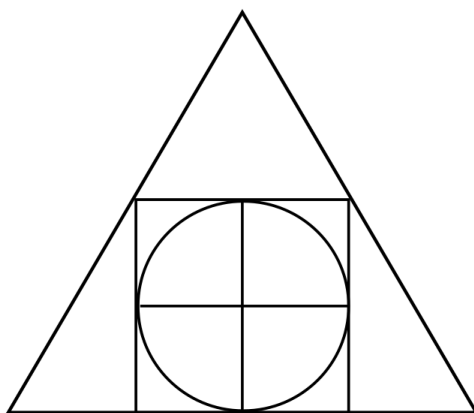




Chemistry of Mental Archetypes
the Philosopher's Stone as the world formula
for the metaphysical Theory of Everything

by
Lukas Jaeckel
July, 2022

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introduction

This theory is about the description of the rational relations of all hypothetical possibilities.
A predefined matrix of archetypes through which life evolves.

Instead of looking for a unifying theory in the smallest particles, as in Cern,
this theory is about the other end of the possibilities.
It is a meta view from the highest abstraction of all things.

It brings together evolution, structures, politics, ideologies, psychology, perception,
states of mind, mathematics, states of matter, religion and more.

It explains the conflict of visions between the left and the right.

It's also about psychological manipulation and crowd control
and how to build immunity to it.

It solves the Fermi Paradox (The Great Filter) by describing a universal natural law of existence.
Any species that moves away from this is doomed to undergo a never ending
cycle of rise, aging, decay, death and rebirth of totalitarian societies,
until they become aware of the nature of reality and thus breaks the cycle.

The Philosopher's Stone is used as the world formula.

It's not really a stone.

It is called stone because it describes immutable archetypal principles.

Everything we observe in the physical world is temporary,
but the laws and archetypes of existence are eternal and fixed.

A Theory of Everything stands out by itself. No source is needed.

All you need are examples and the rational mind.

To show that the formula I use has already been recognized in history,
a few sentences from Wikipedia about the Philosopher's Stone and metaphysics.

Quotations from Wikipedia:

Metaphysics

Metaphysics is the branch of philosophy that studies the fundamental nature of reality, the first principles of being, identity and change, space and time, causality, necessity, and possibility. It includes questions about the nature of consciousness and the relationship between mind and matter, between substance and attribute, and between potentiality and actuality.

The word "metaphysics" comes from two Greek words that, together, literally mean "after or behind or among [the study of] the natural".

<https://en.wikipedia.org/wiki/Metaphysics>

Philosopher's Stone

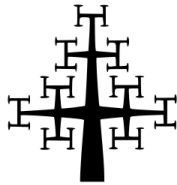
The theoretical roots outlining the stone's creation can be traced to Greek philosophy.

According to Plato, the four elements are derived from a common source or prima materia (first matter), associated with chaos. Prima materia is also the name alchemists assign to the starting ingredient for the creation of the philosophers' stone.

*In the seventeenth century, Thomas Vaughan writes:
"the first matter of the stone is the very same with the first matter of all things".*

*Esoteric hermetic alchemists may reject work on exoteric substances,
instead directing their search for the philosopher's stone inward.*

https://en.wikipedia.org/wiki/Philosopher%27s_stone



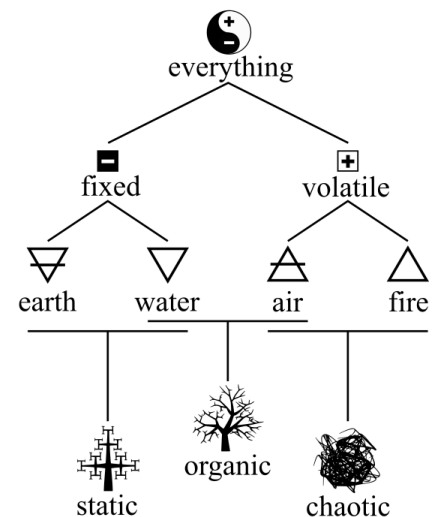
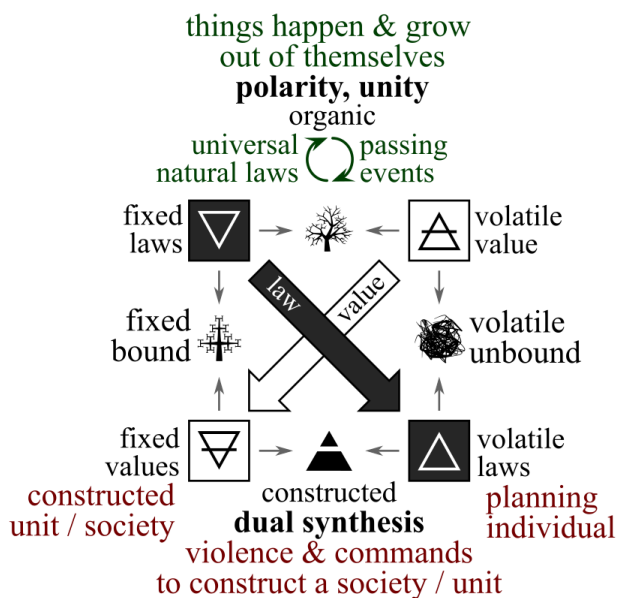
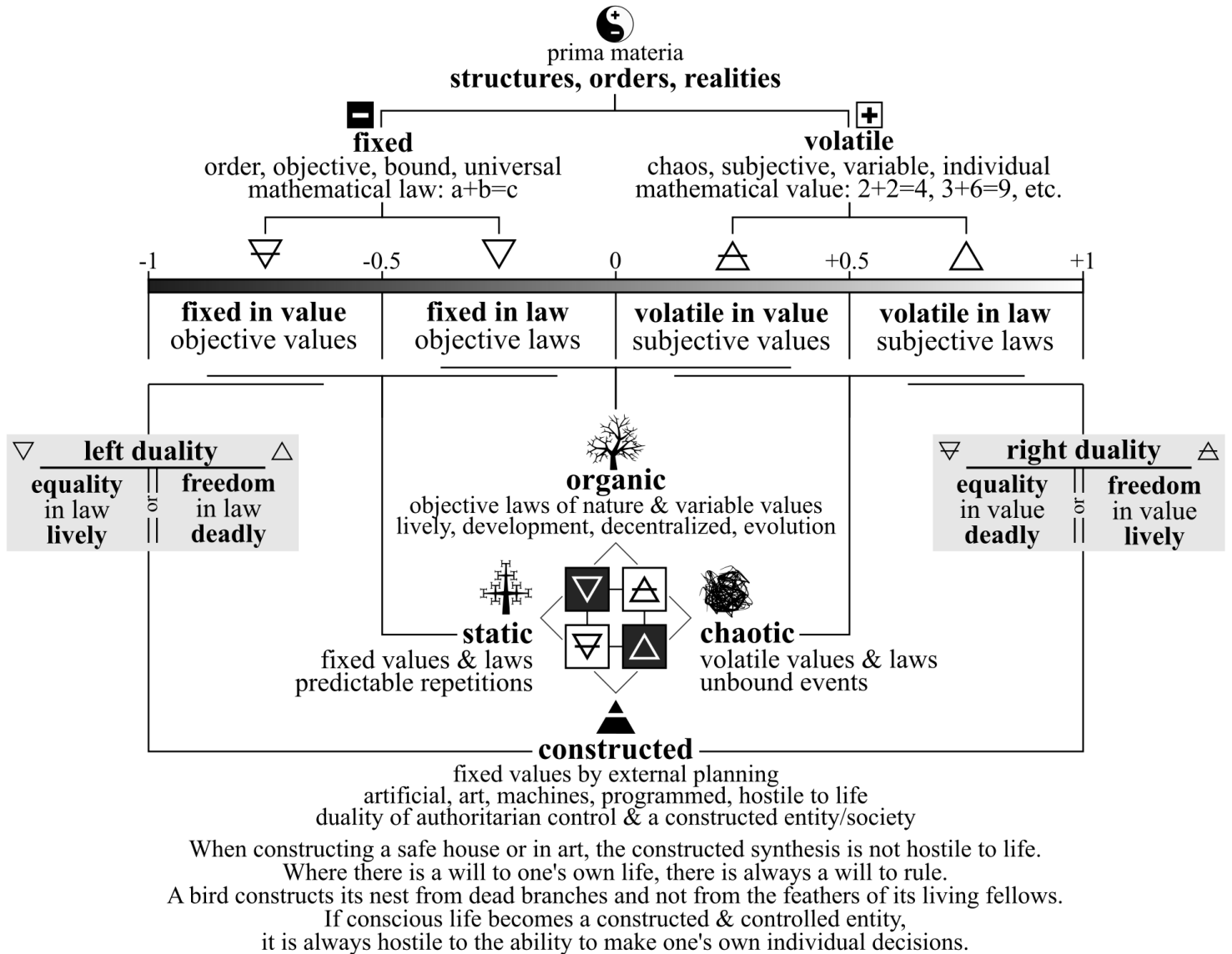
static structure



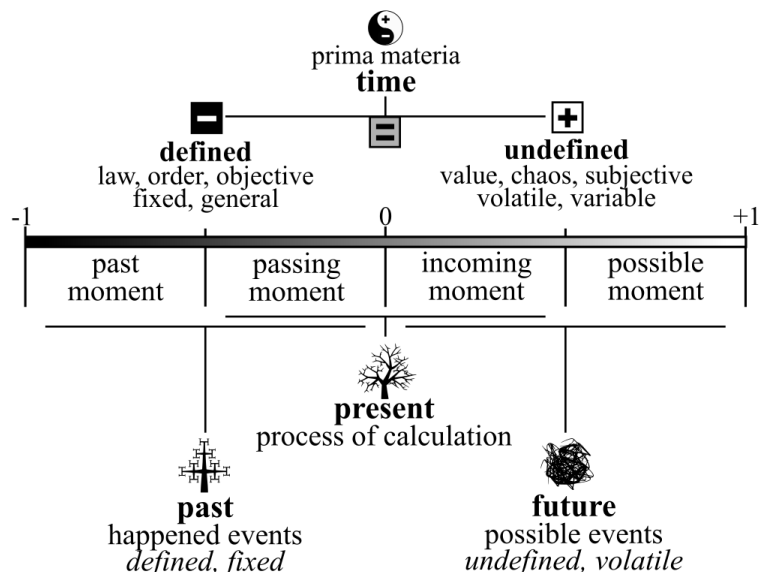
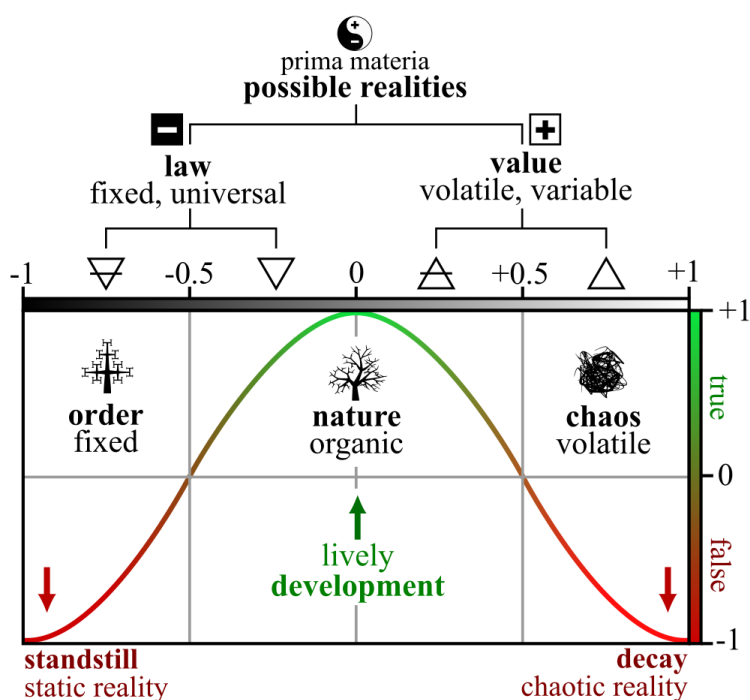
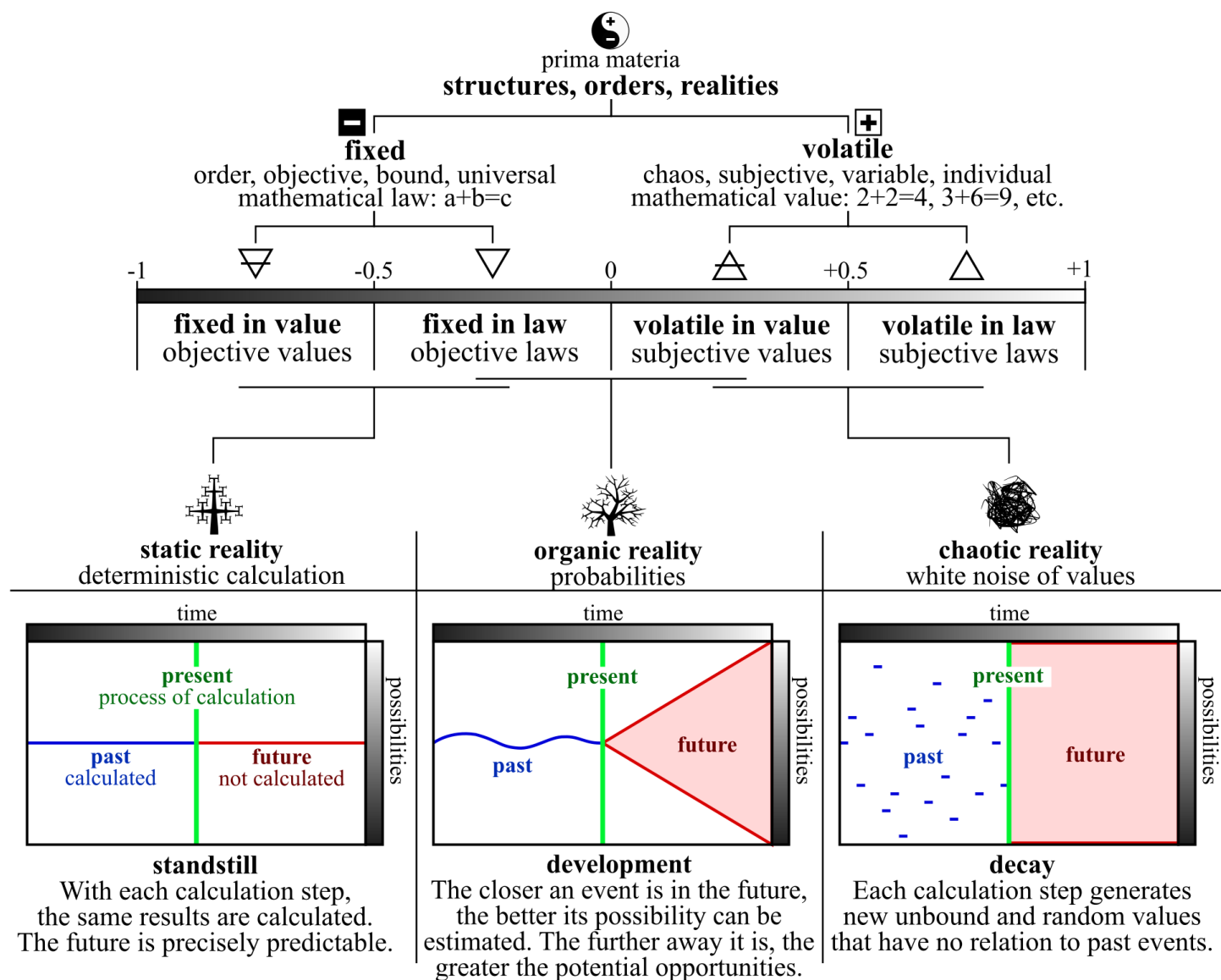
organic structure

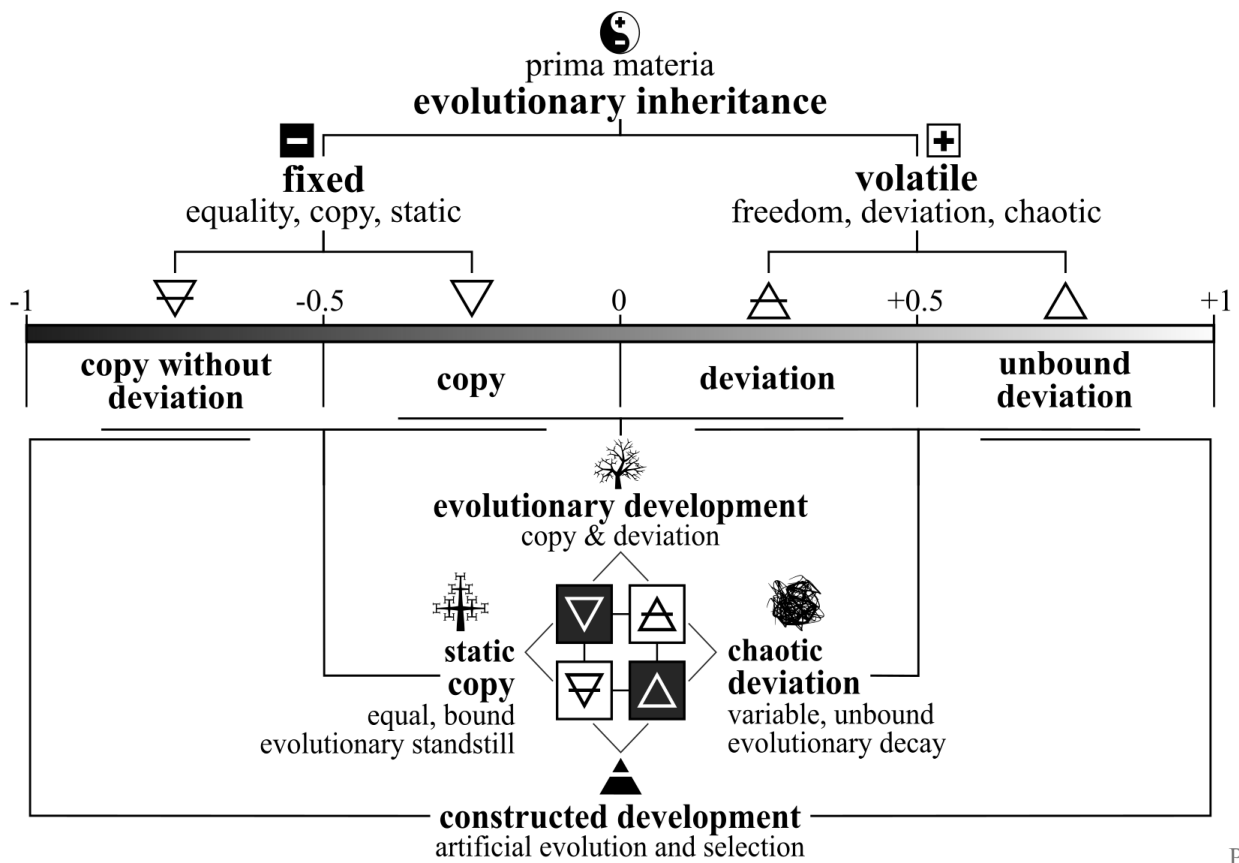


chaotic structure



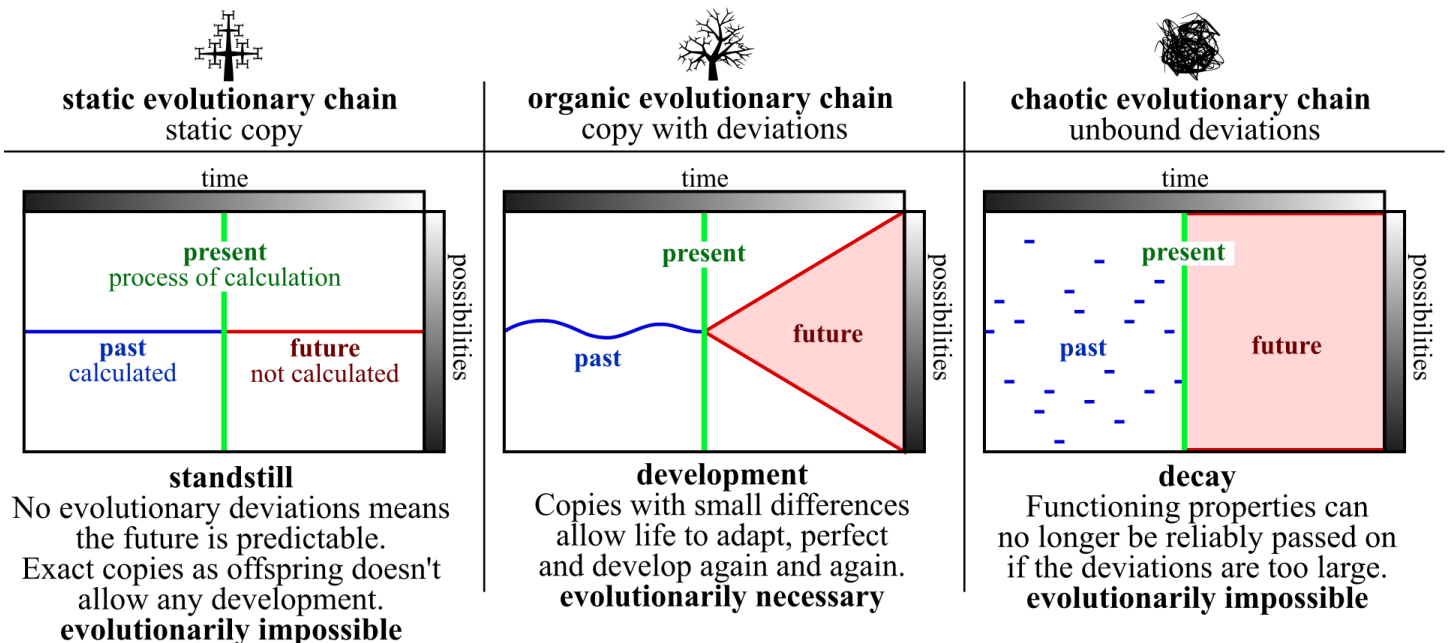
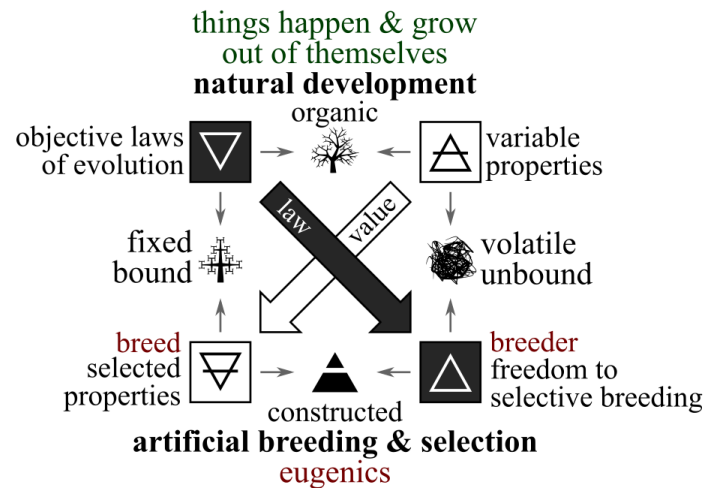
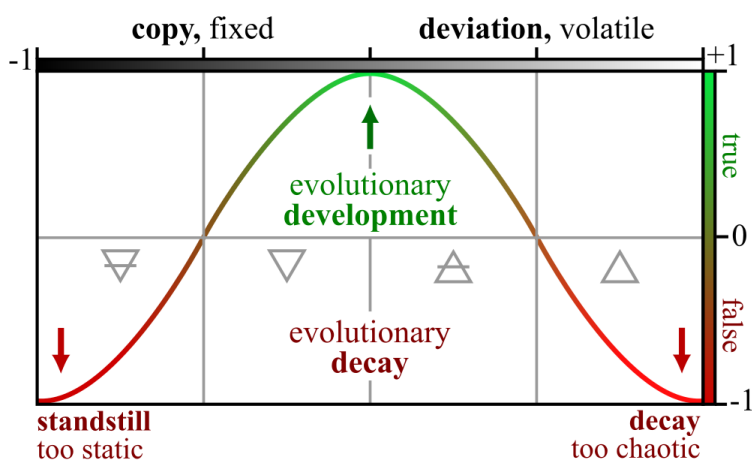
Let's assume there is a hyper-reality out of all hypothetically possible realities.
 Only an organic reality would allow things to exist or happen at all.
 This means that any existence capable of seeing things is always looking into an organic reality.

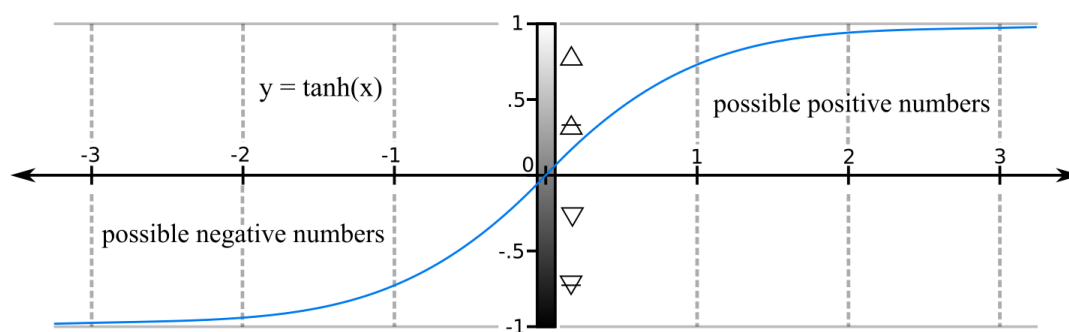
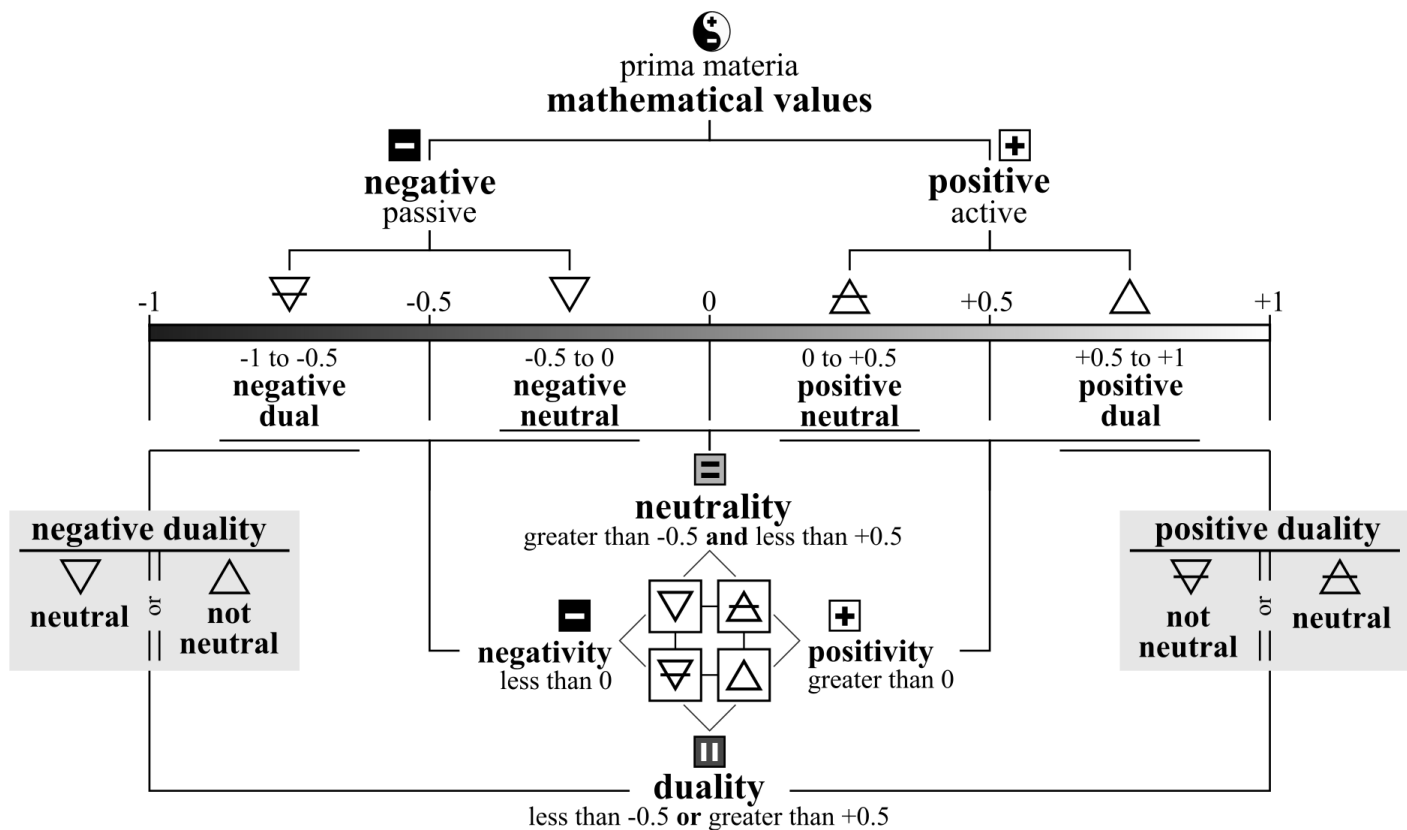




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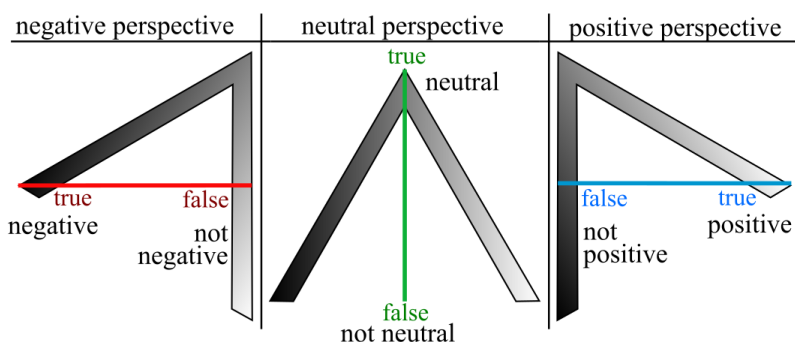
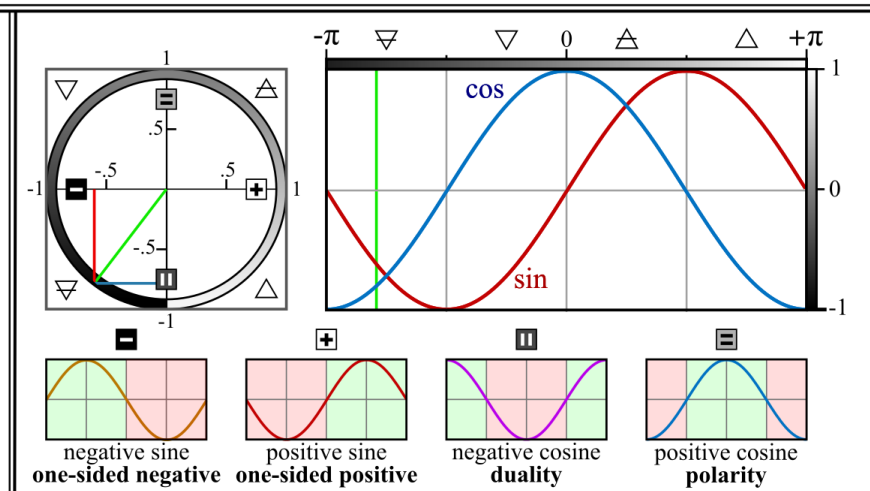
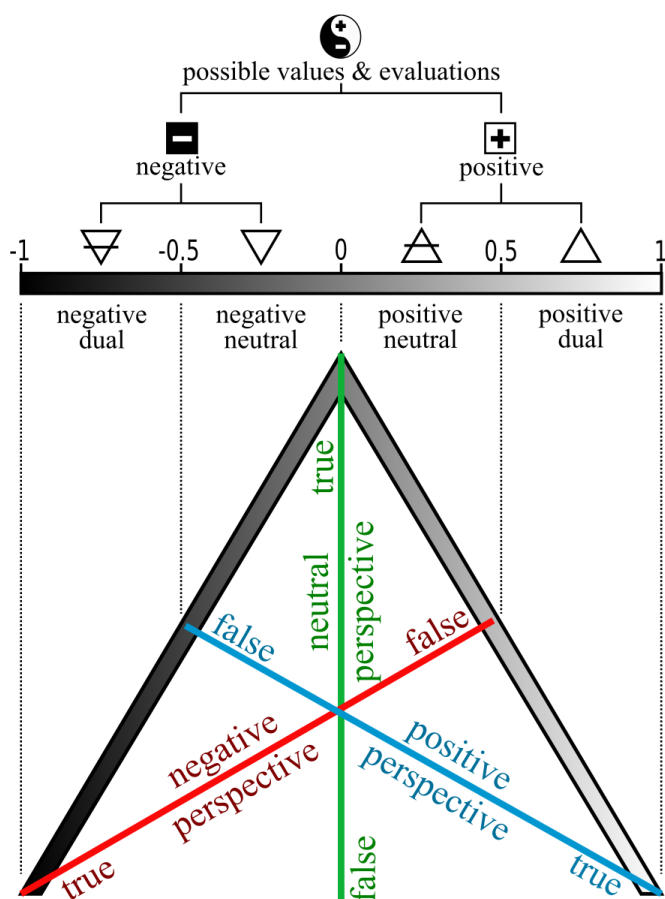
if we assume that nature tries out all possible evolutionary principles of inheritance, only the organic principle would allow the development and emergence of life.

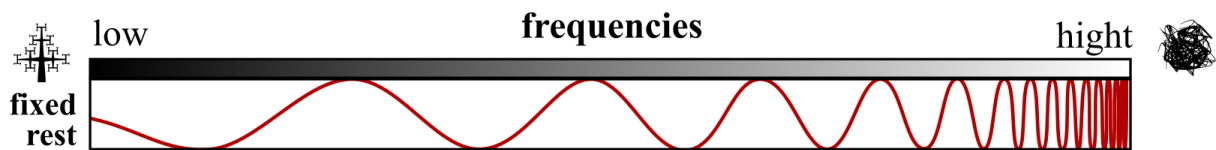
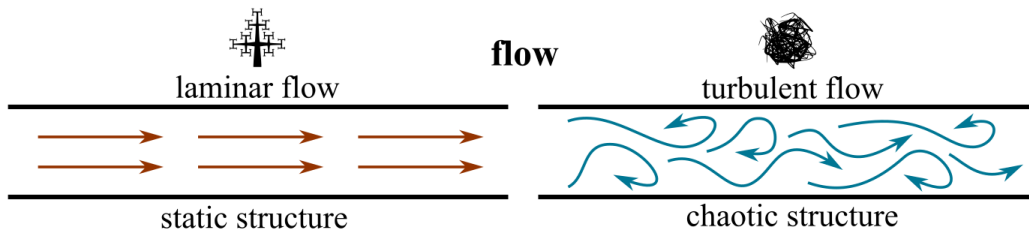
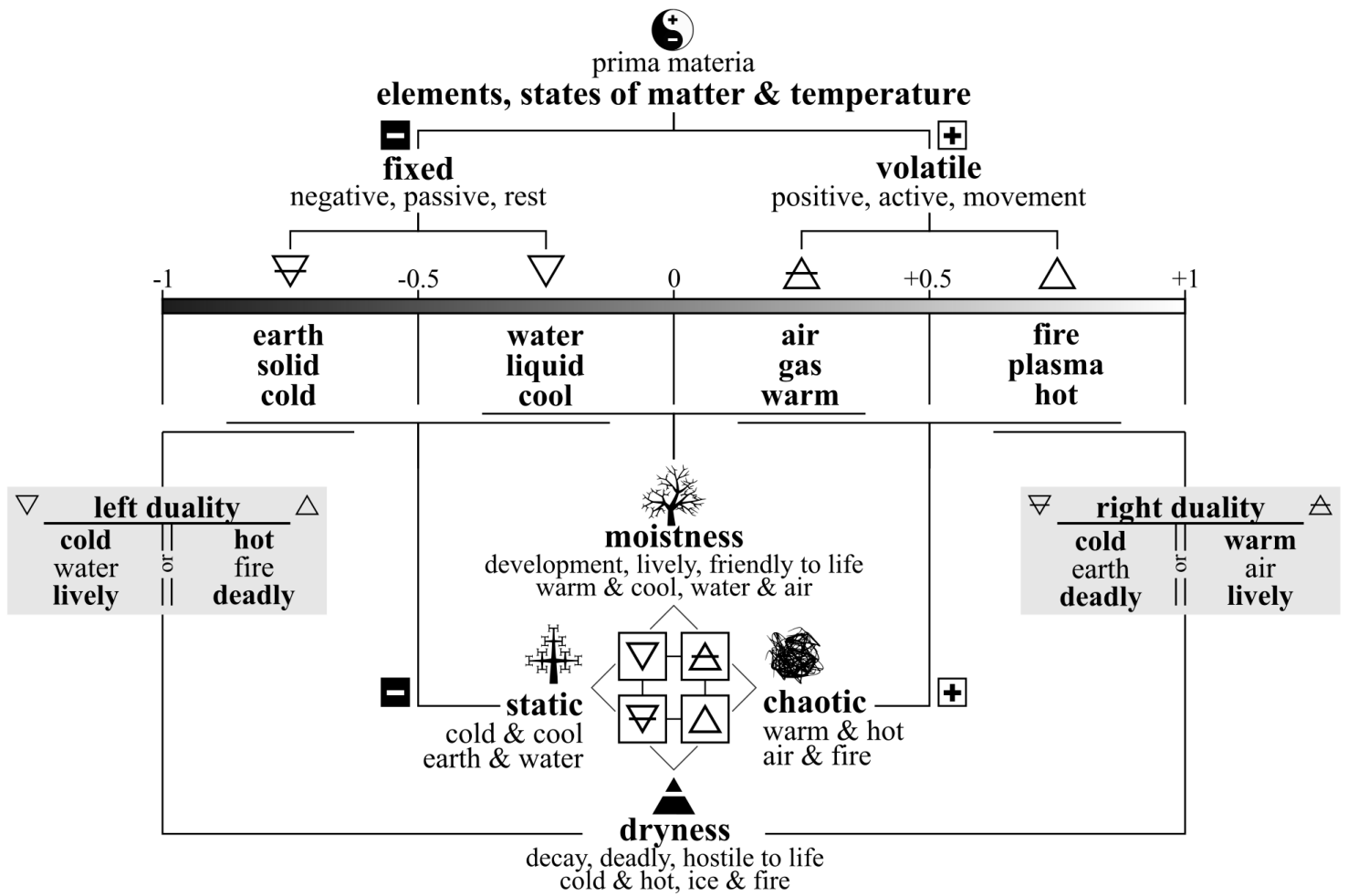




With $\tanh()$ the spectrum of possible numbers is summarized and compressed between -1 and +1.

PHILOBSTER





prima materia
elementary forces of physics

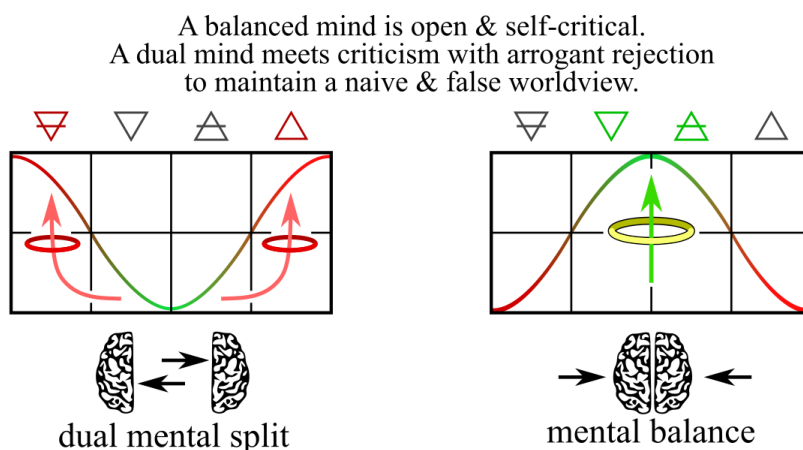
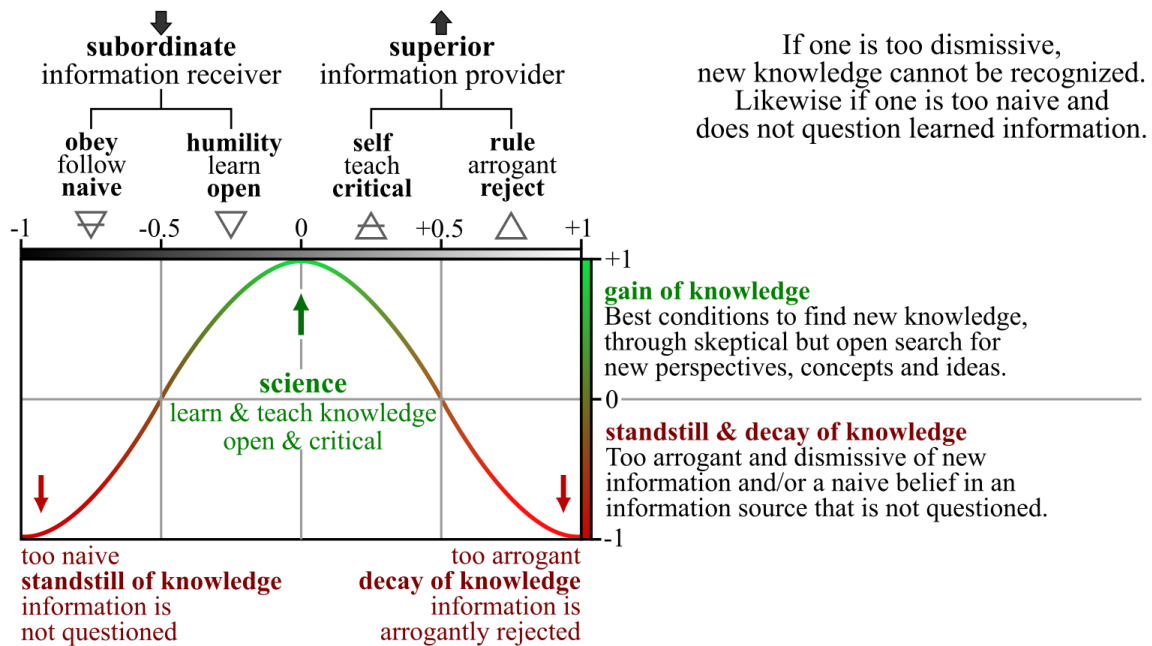
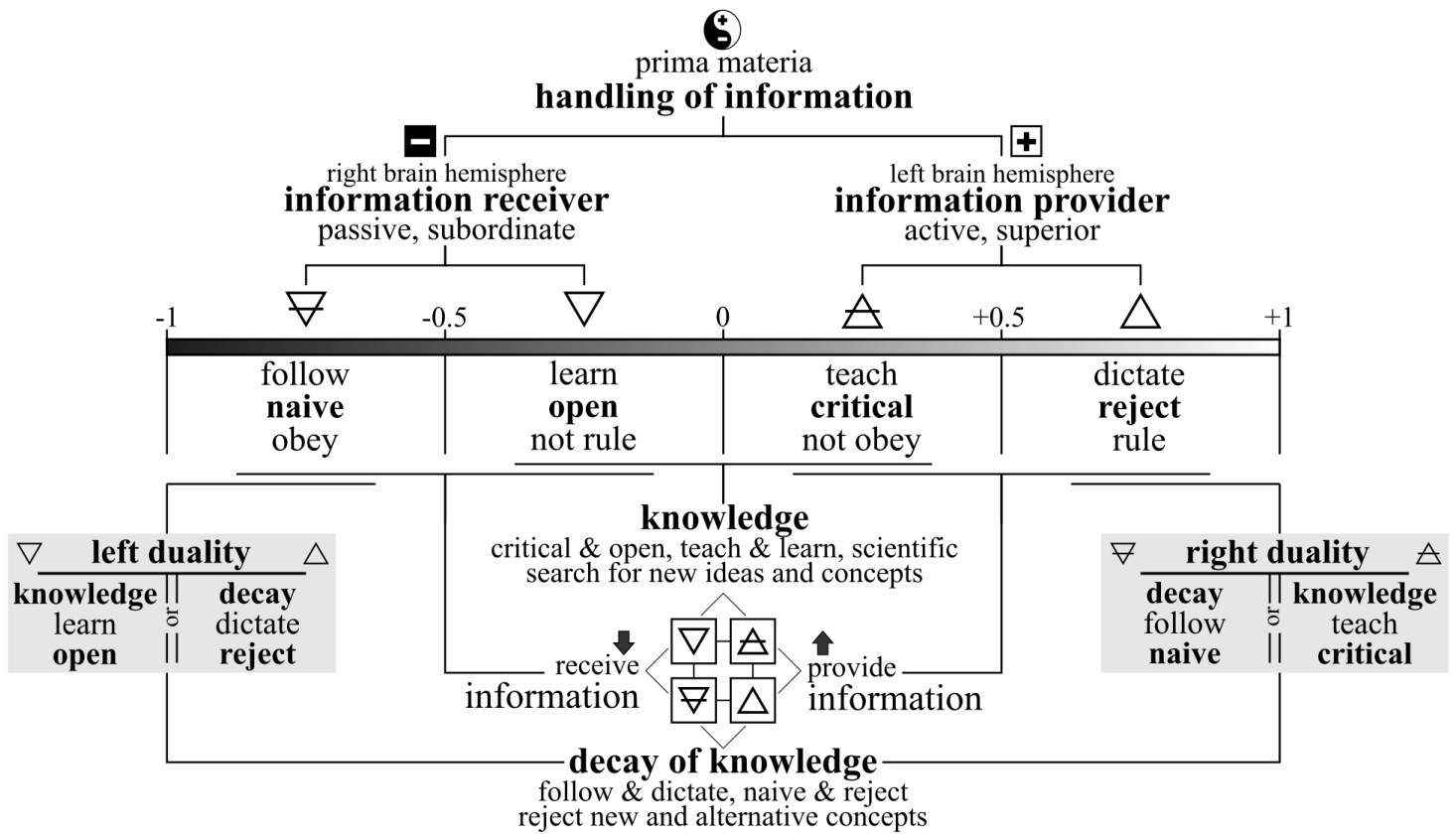
law, universal
 order, fixed, universal, large scale

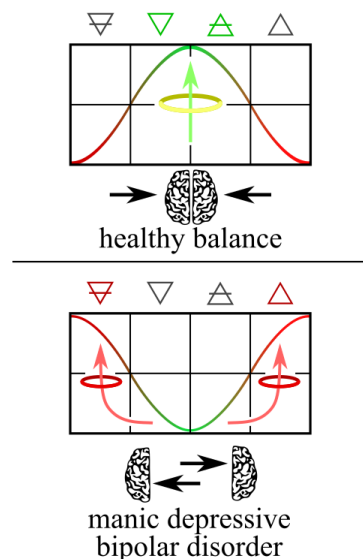
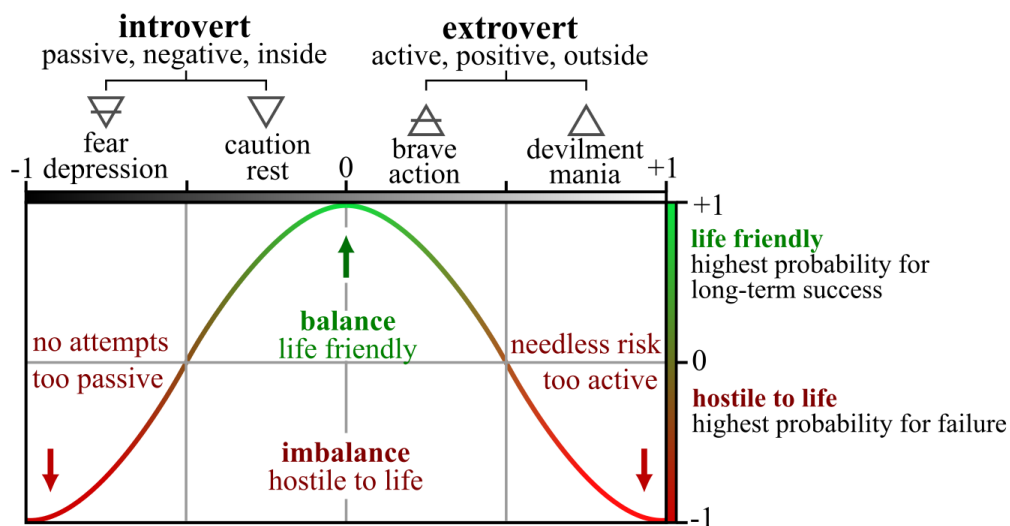
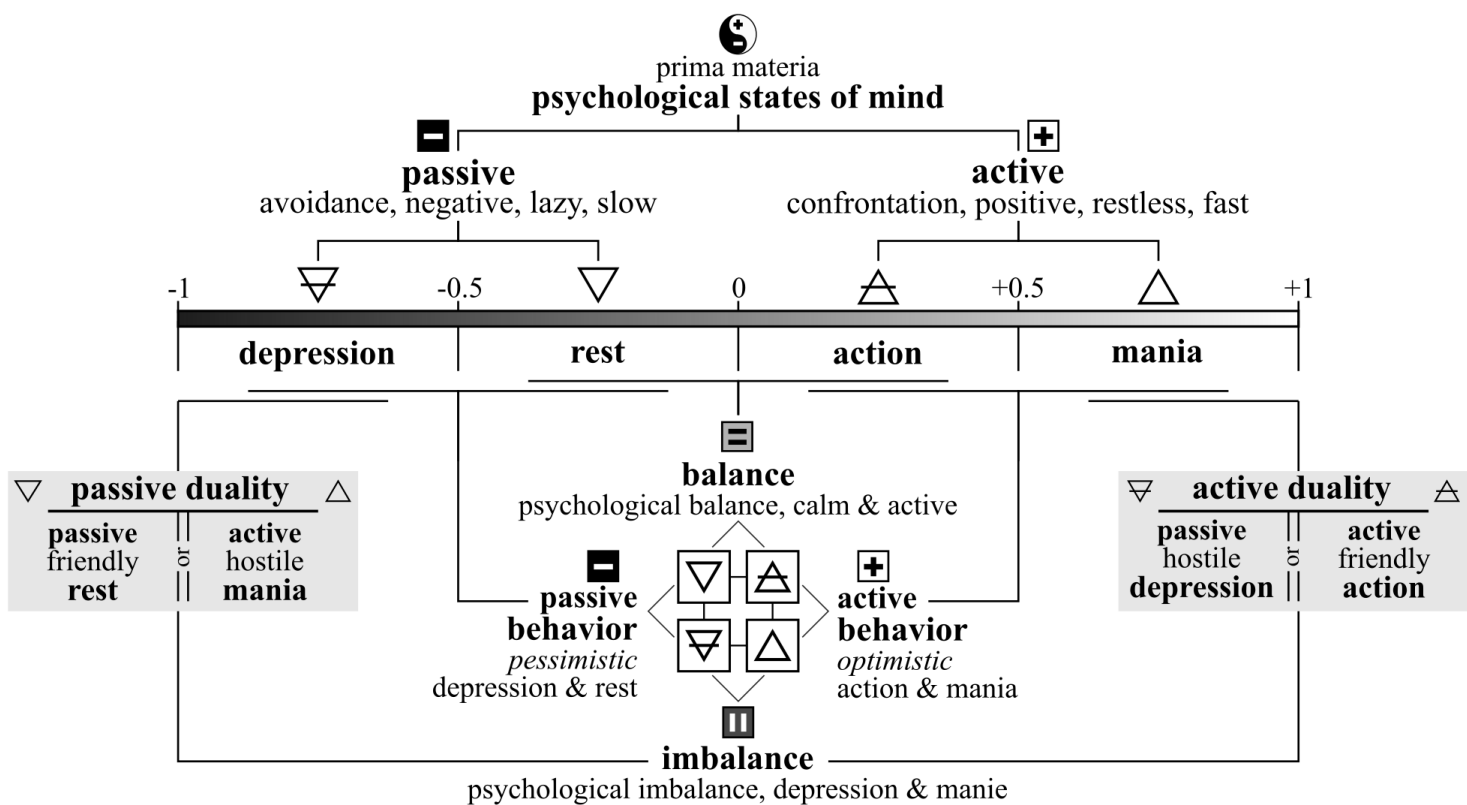
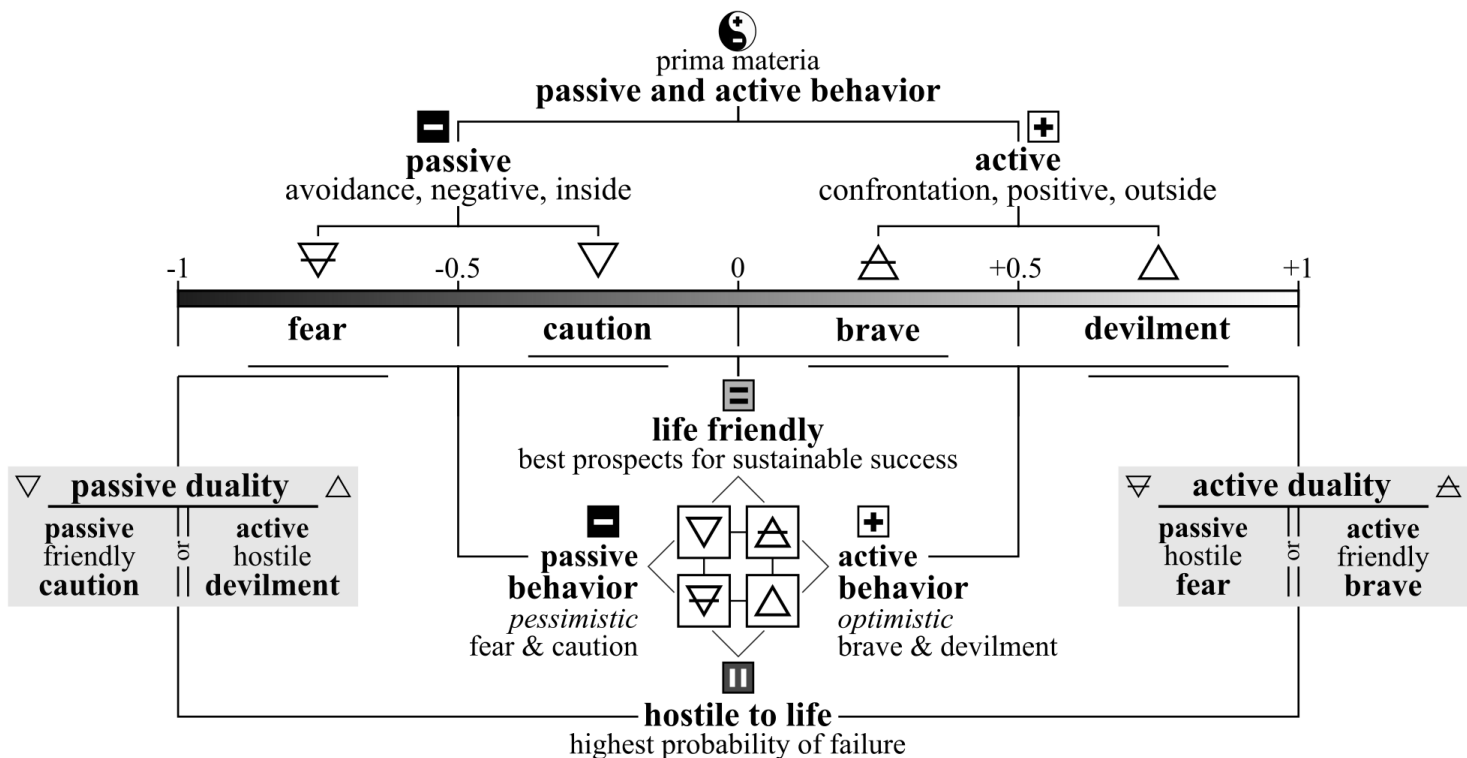
value, detail
 chaotic, variable, individual, small scale

▽
▽
△
△

	gravity	electromagnetism	strong nuclear force	weak force
range	infinite	infinite	proton diameter	$\frac{1}{1000}$ proton diameter
examples of effect	acts between objects with mass	acts between electrically charged particles	binds quarks together	governs particle decay

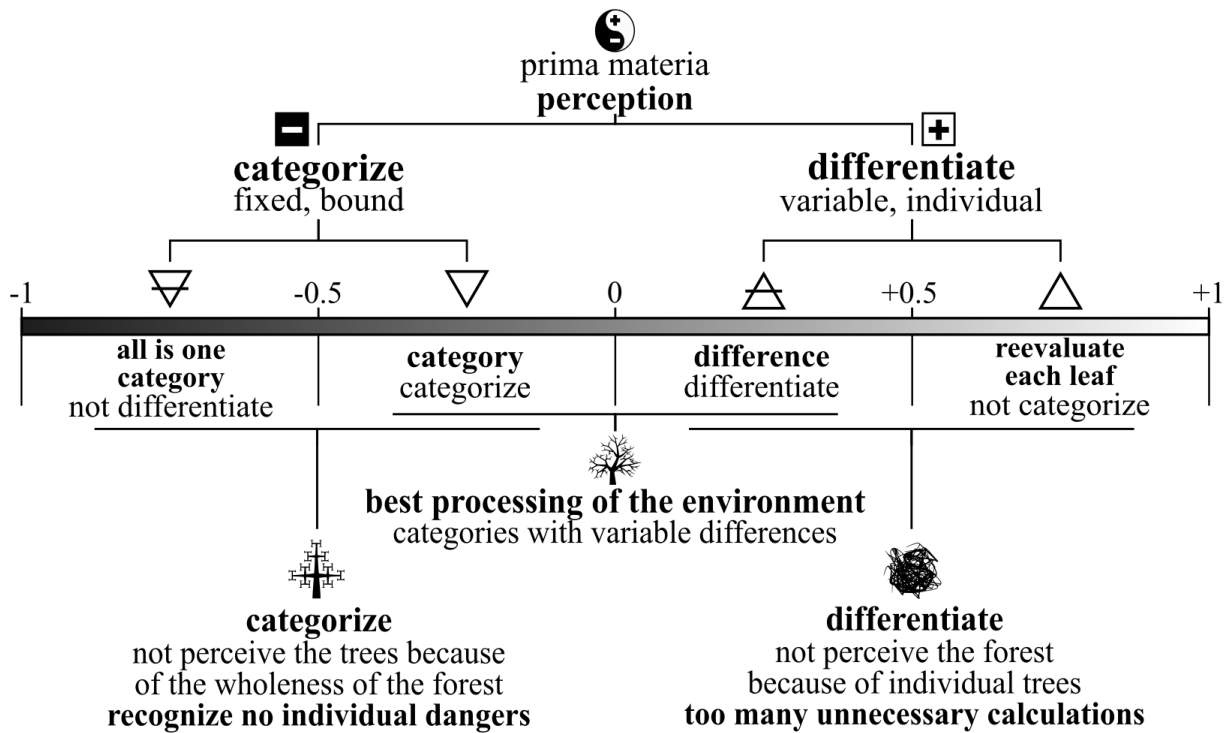
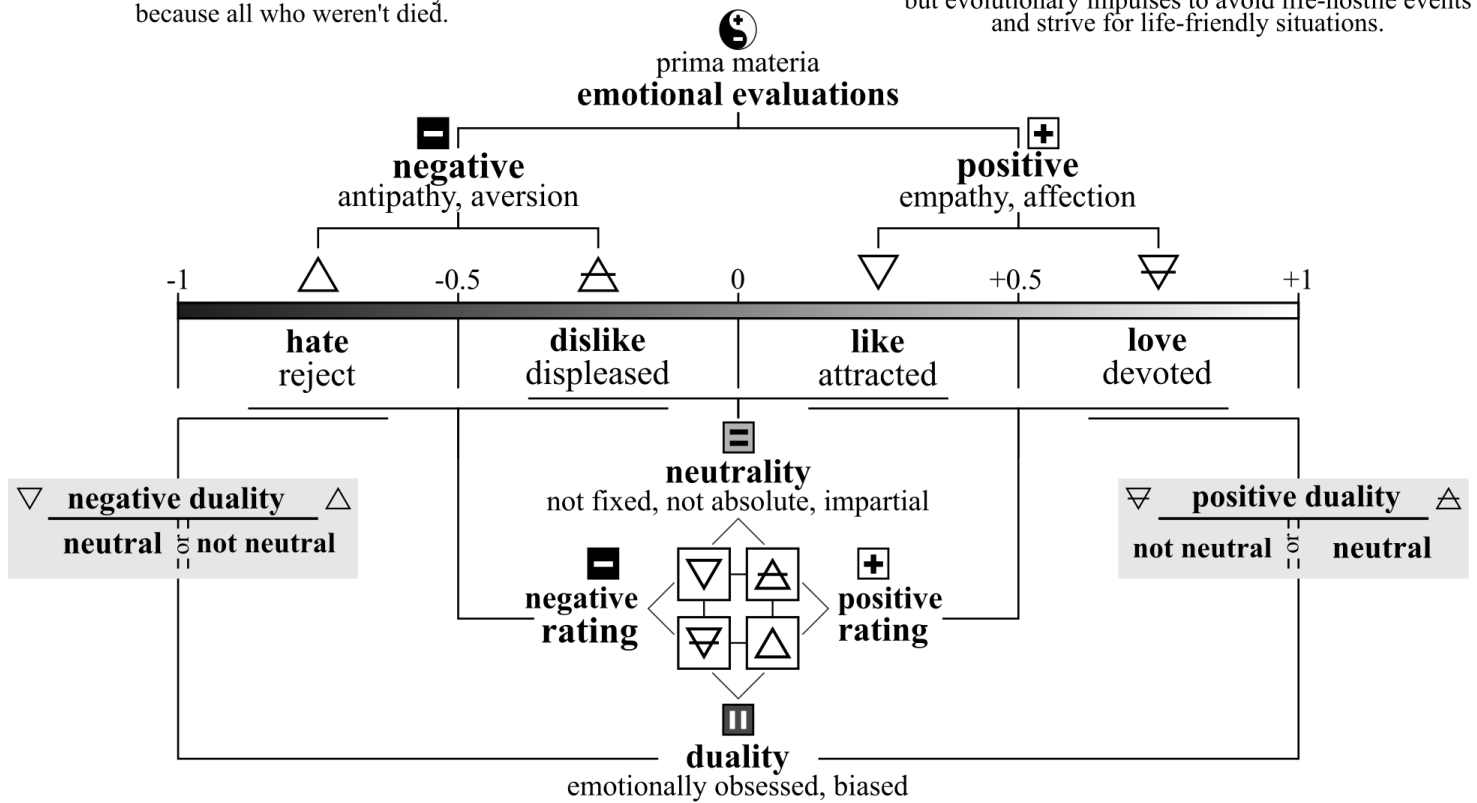
On the one hand, it is so holistic that it is fused with space and time.
 On the other hand, it is so individual that it does not seem to be bound by space and time.





We are averse to toxic food and deadly situations because all who weren't died.

Affection and aversion are not conscious decisions, but evolutionary impulses to avoid life-hostile events and strive for life-friendly situations.



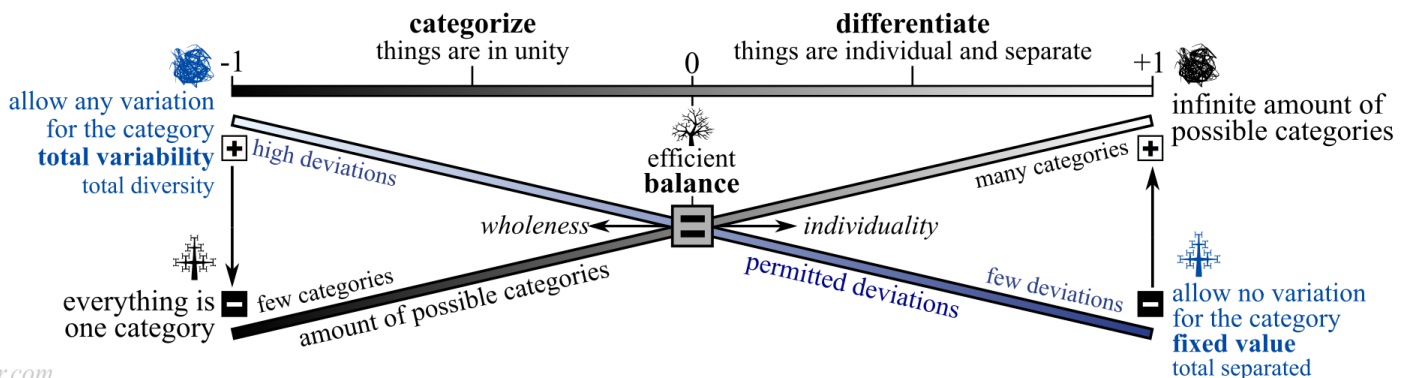
Each tree is individual, and yet we can recognize a tree as such.

For something to fall into the "tree" category, the shape must be in a pattern that allows variability in values.

The higher the permitted deviations, the more falls under the category.

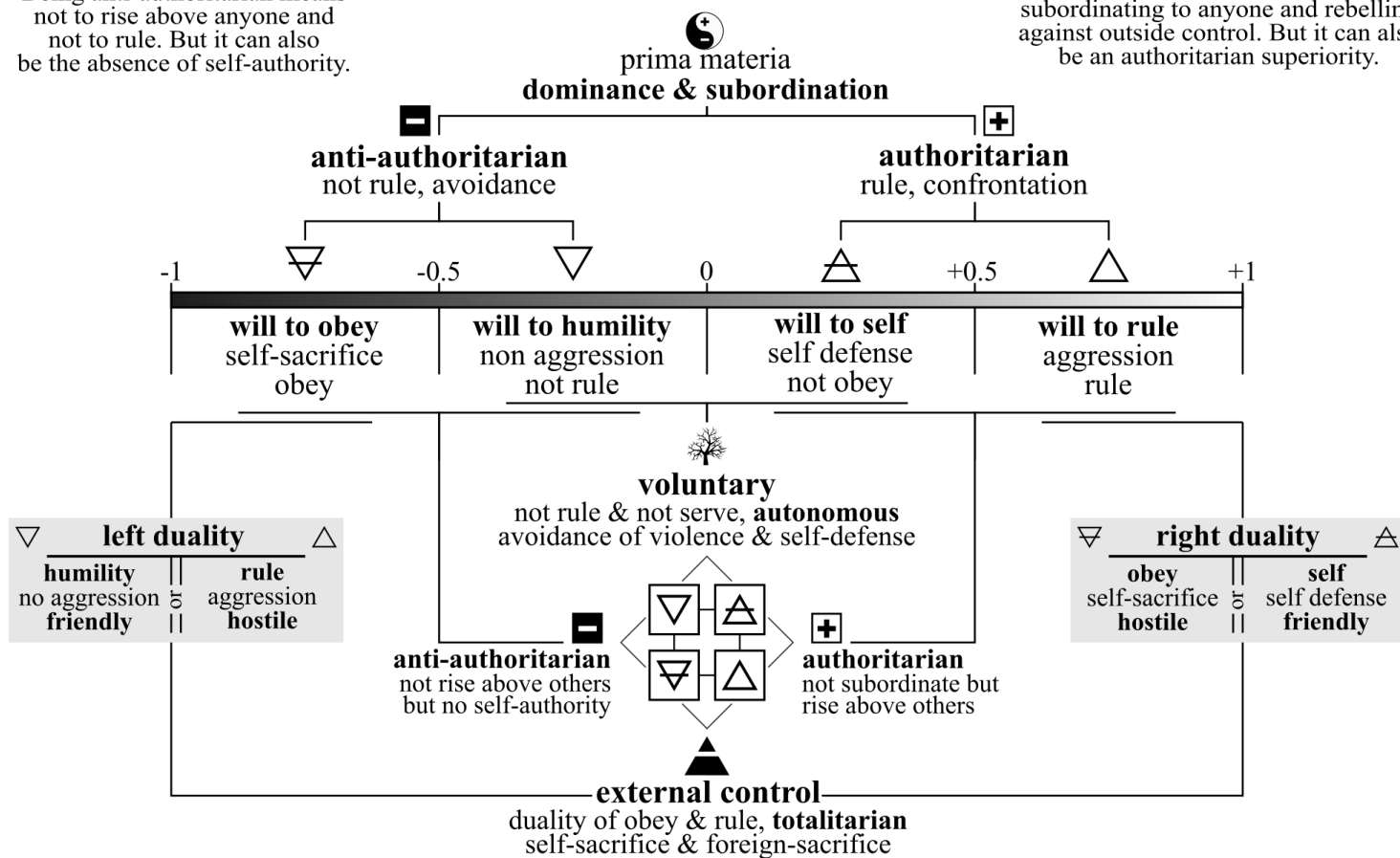
If only one precisely defined value is allowed, each deviation would be a new category.

Example: The category "tree" allows more deviations than the subcategory "oak".



Being anti-authoritarian means not to rise above anyone and not to rule. But it can also be the absence of self-authority.

Being authoritarian means not subordinating to anyone and rebelling against outside control. But it can also be an authoritarian superiority.



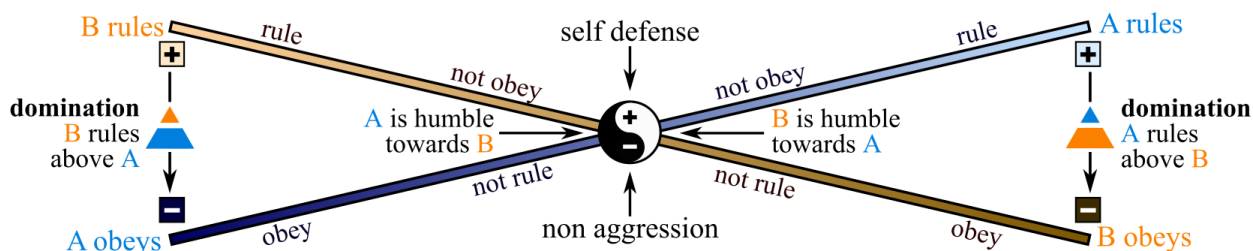
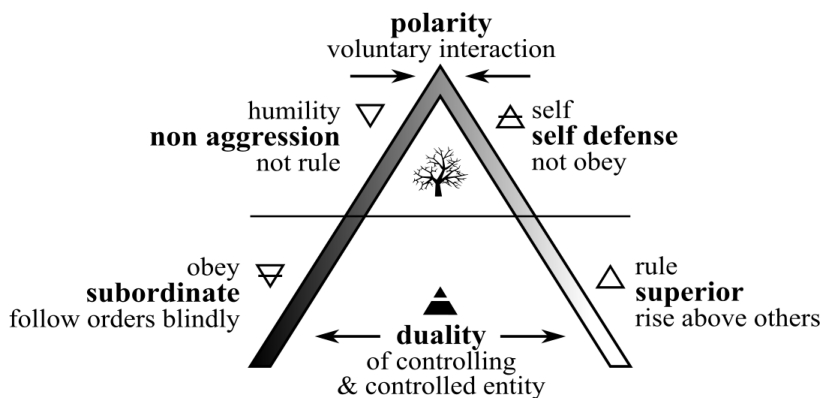
Any system of control is always a synthesis of anti-authoritarian service and authoritarian rule.

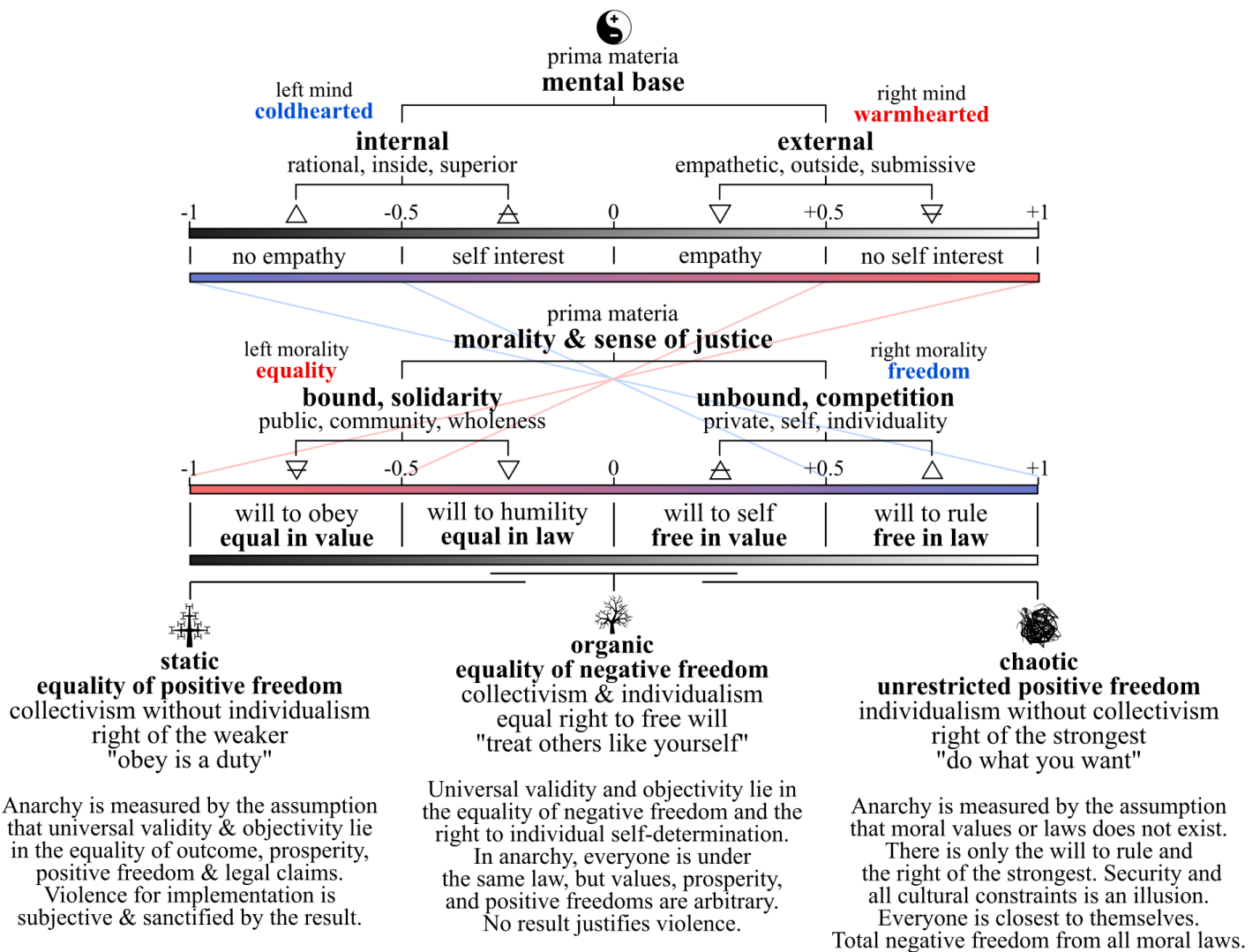
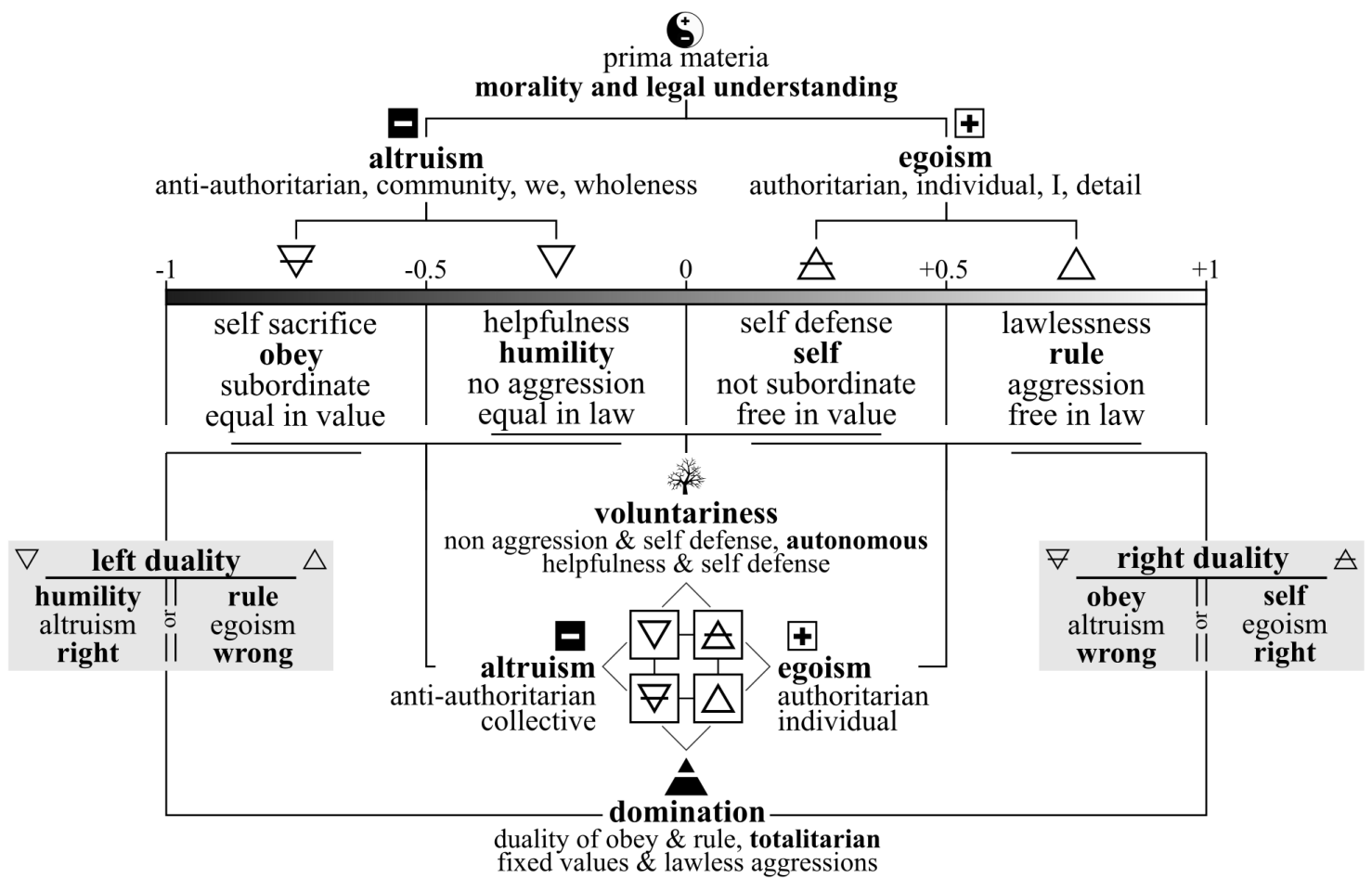
The rash of power is equal to the rash of service.

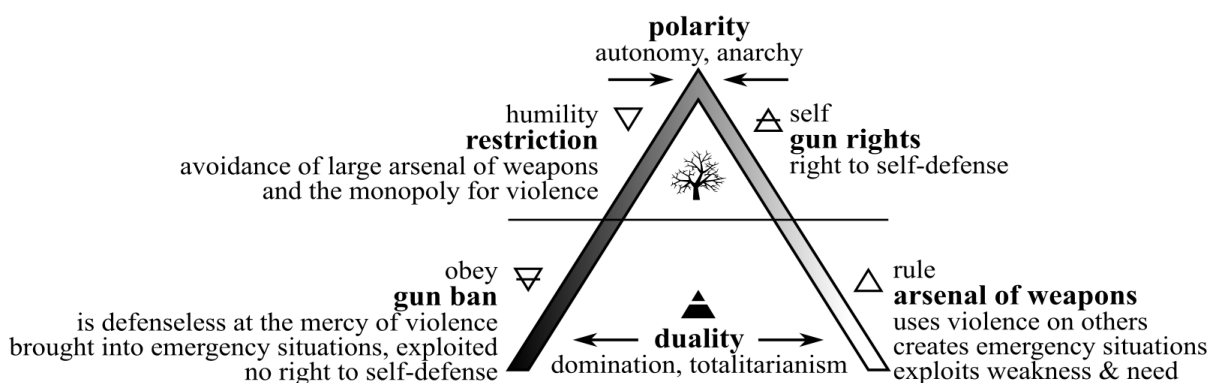
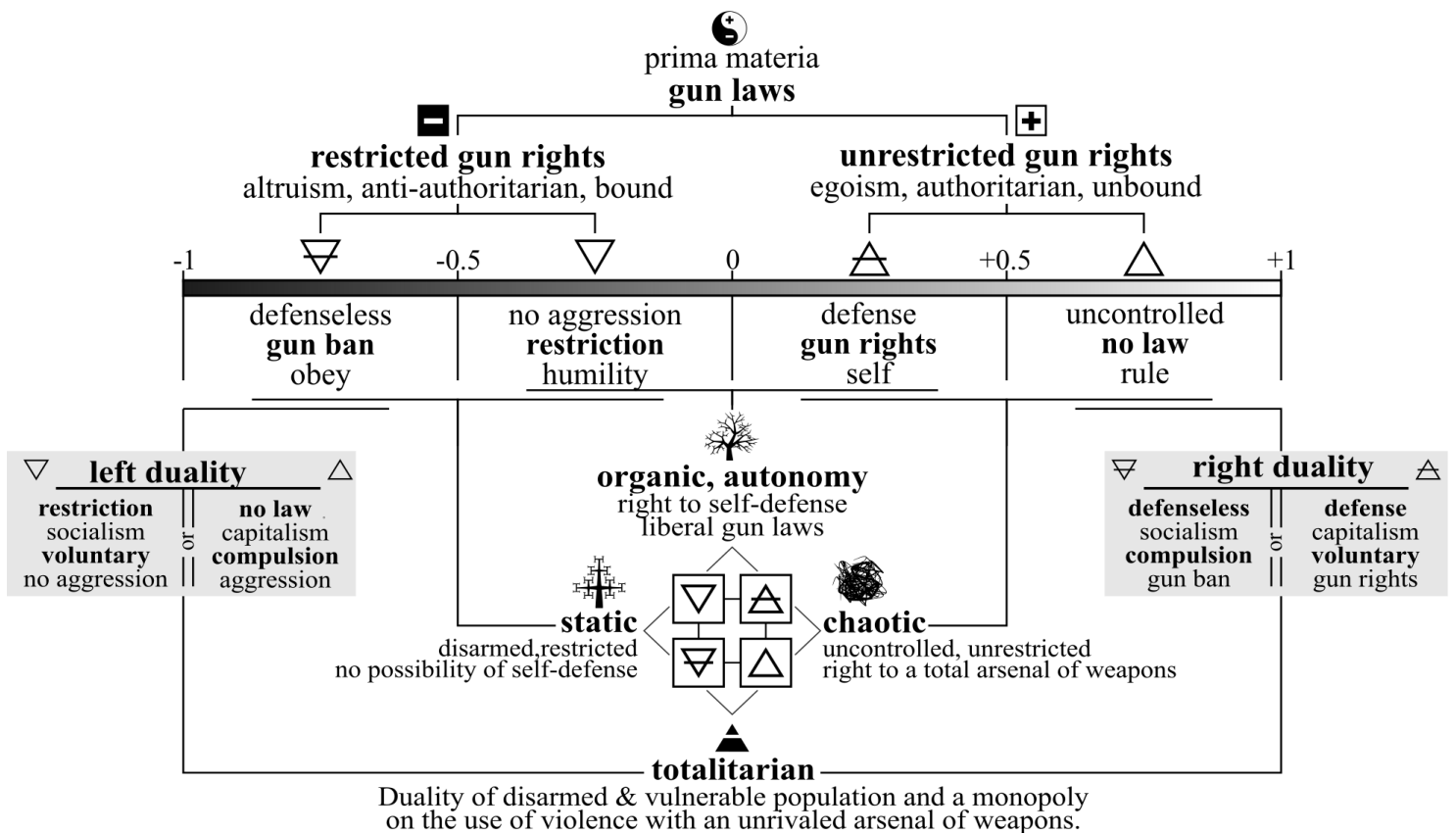
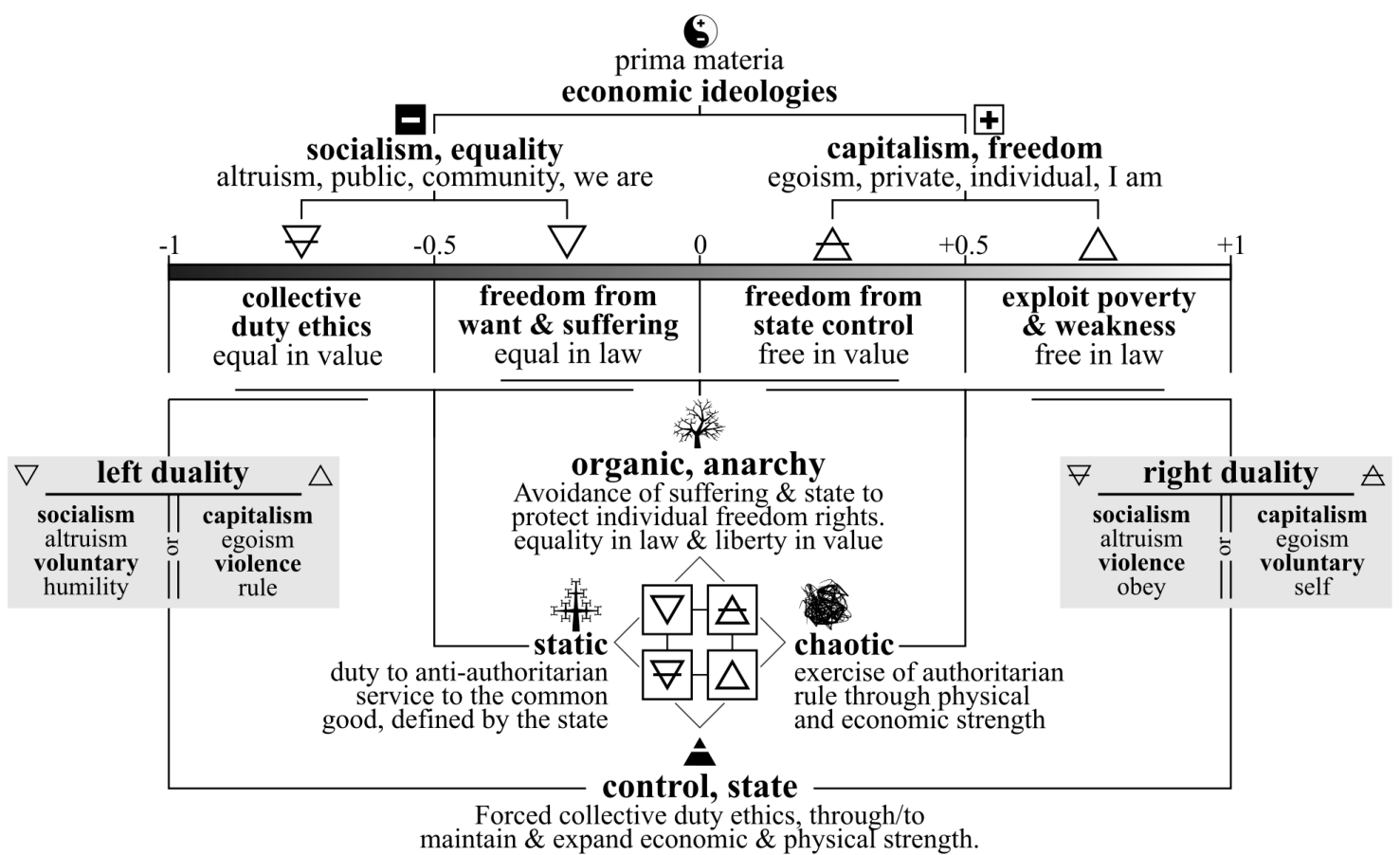
To the extent that something rules, the opposite pole is ruled.

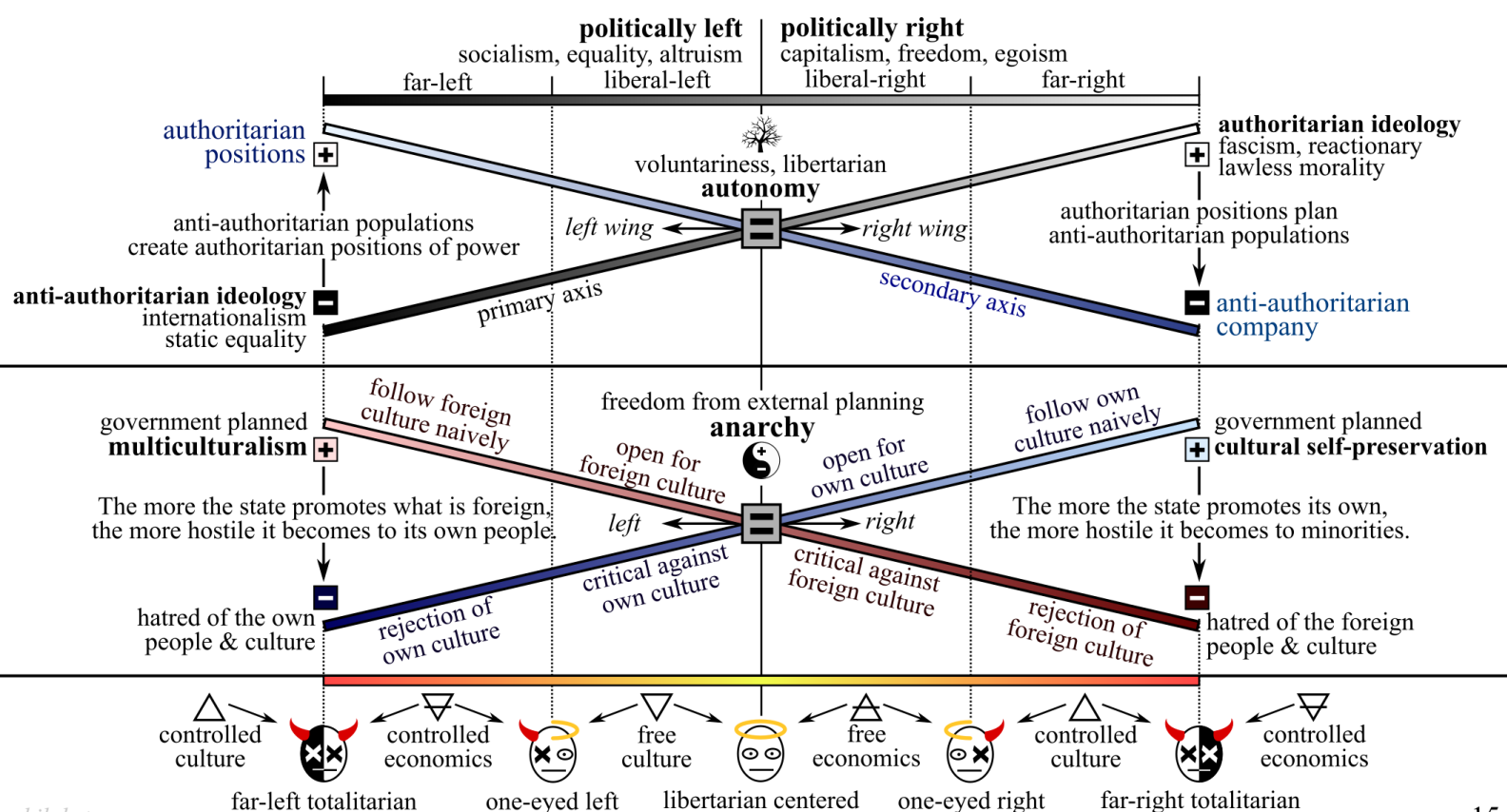
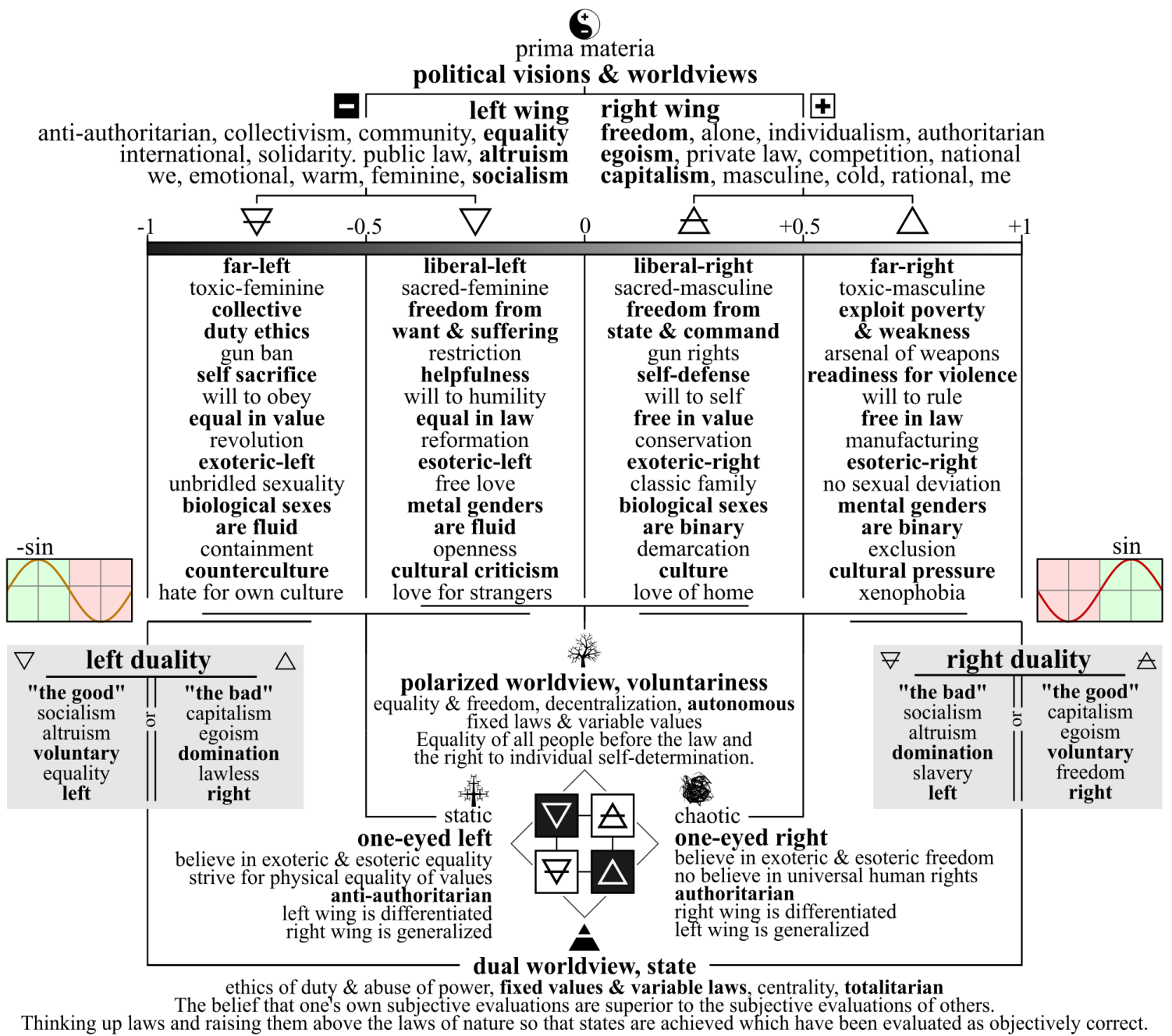
With the force with which an apple hits the ground, the ground is hit by the apple.

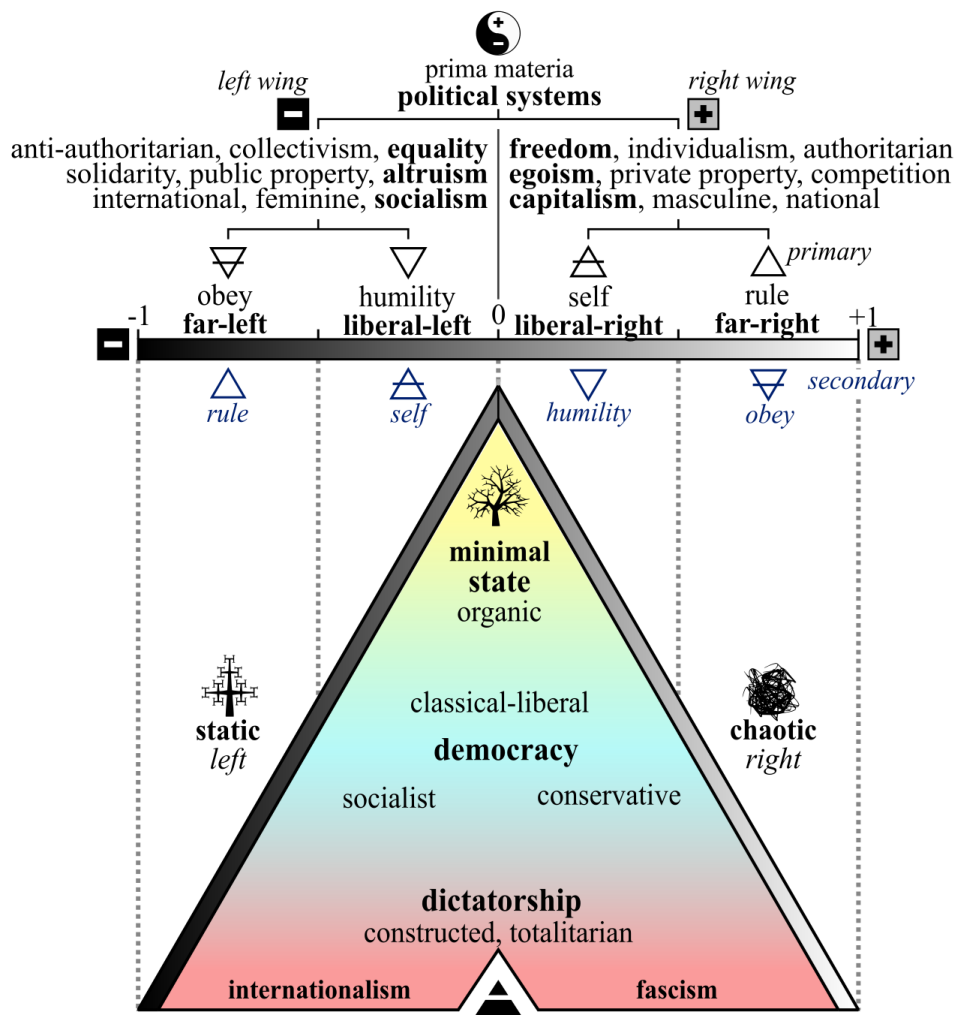
Two perspectives looking at the same event from two opposite sides.





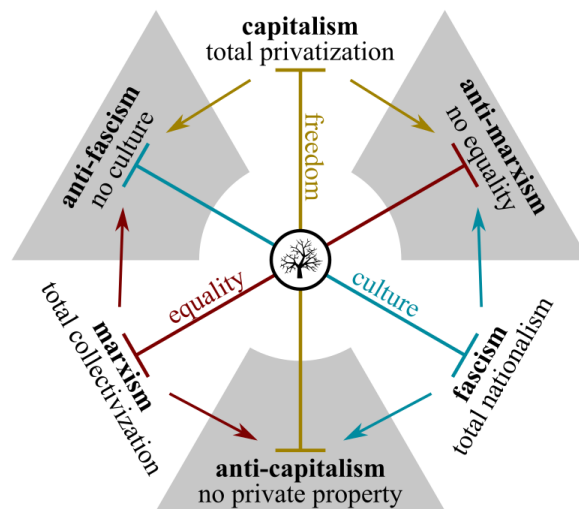
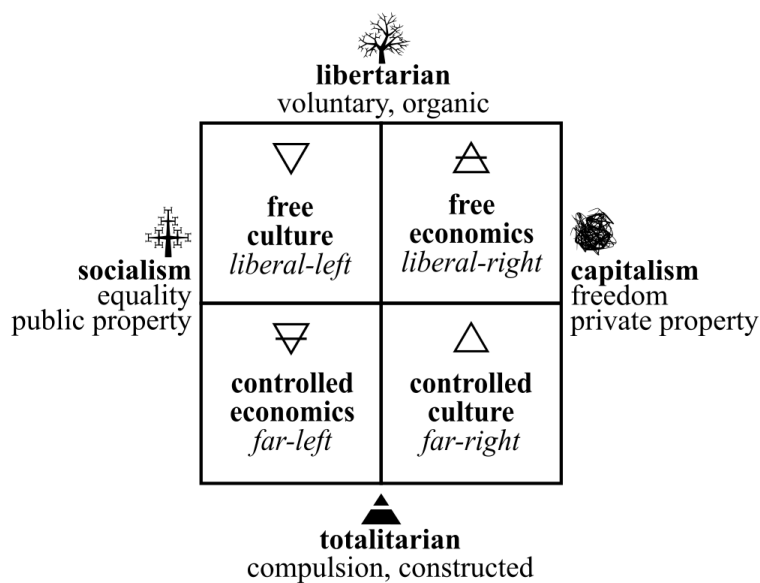
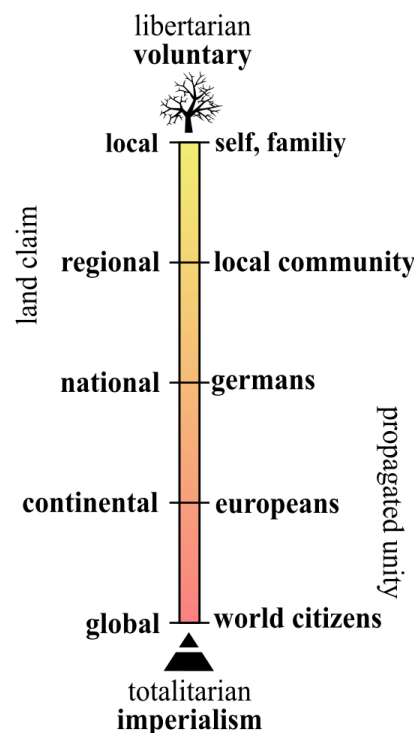




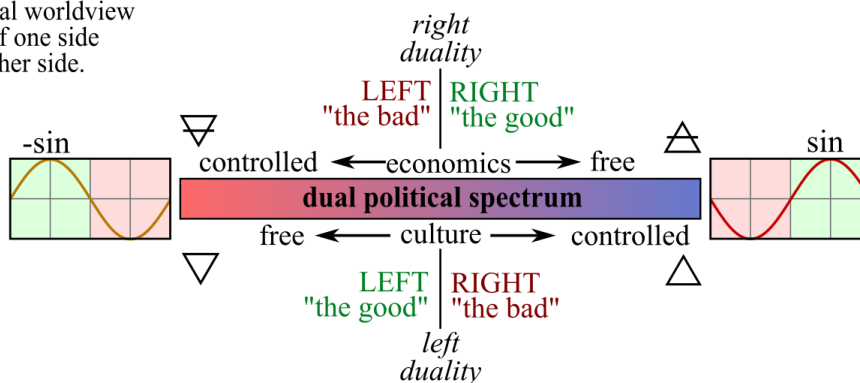


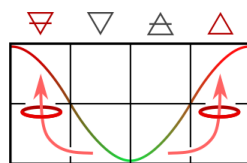
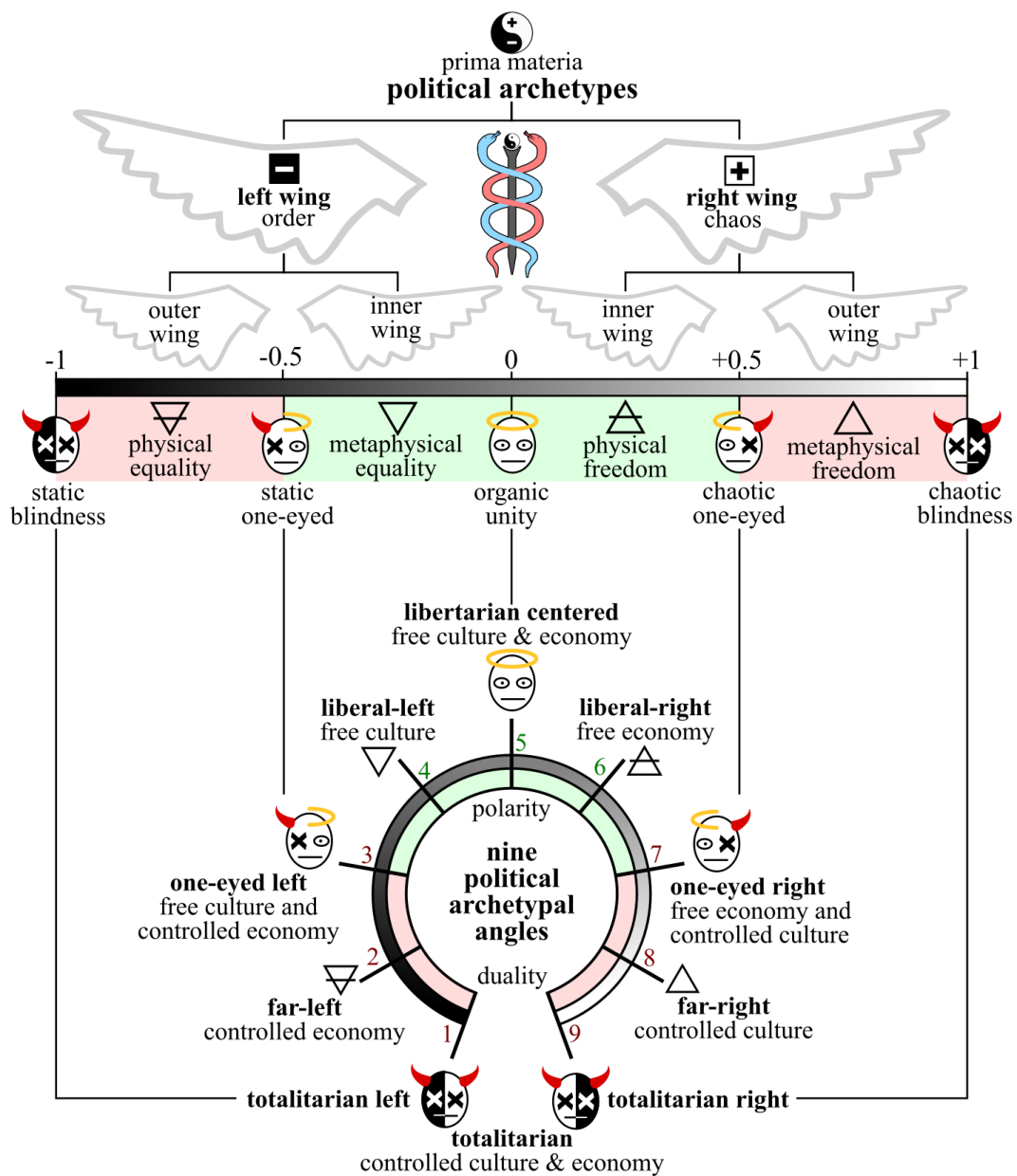
A state will always say that people are one entity, but never that you are yours. The nature of dominion is always a tendency to expand land claims.

From the unity preached by the state, one can read the size of the land claim of the monopoly of violence.

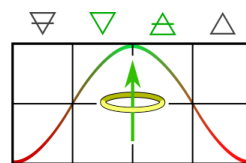


A one-sided mind strengthens its dual worldview by comparing the true element of one side with the false element of the other side.

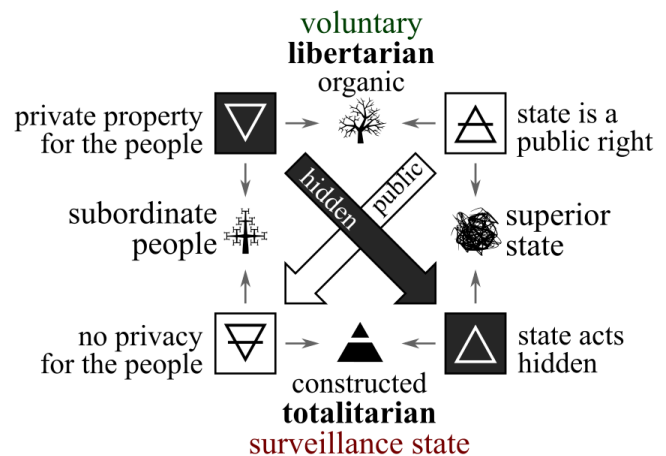
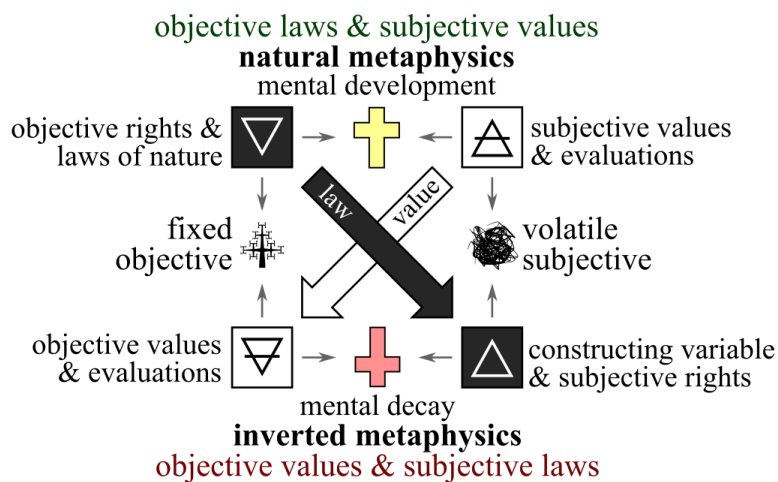


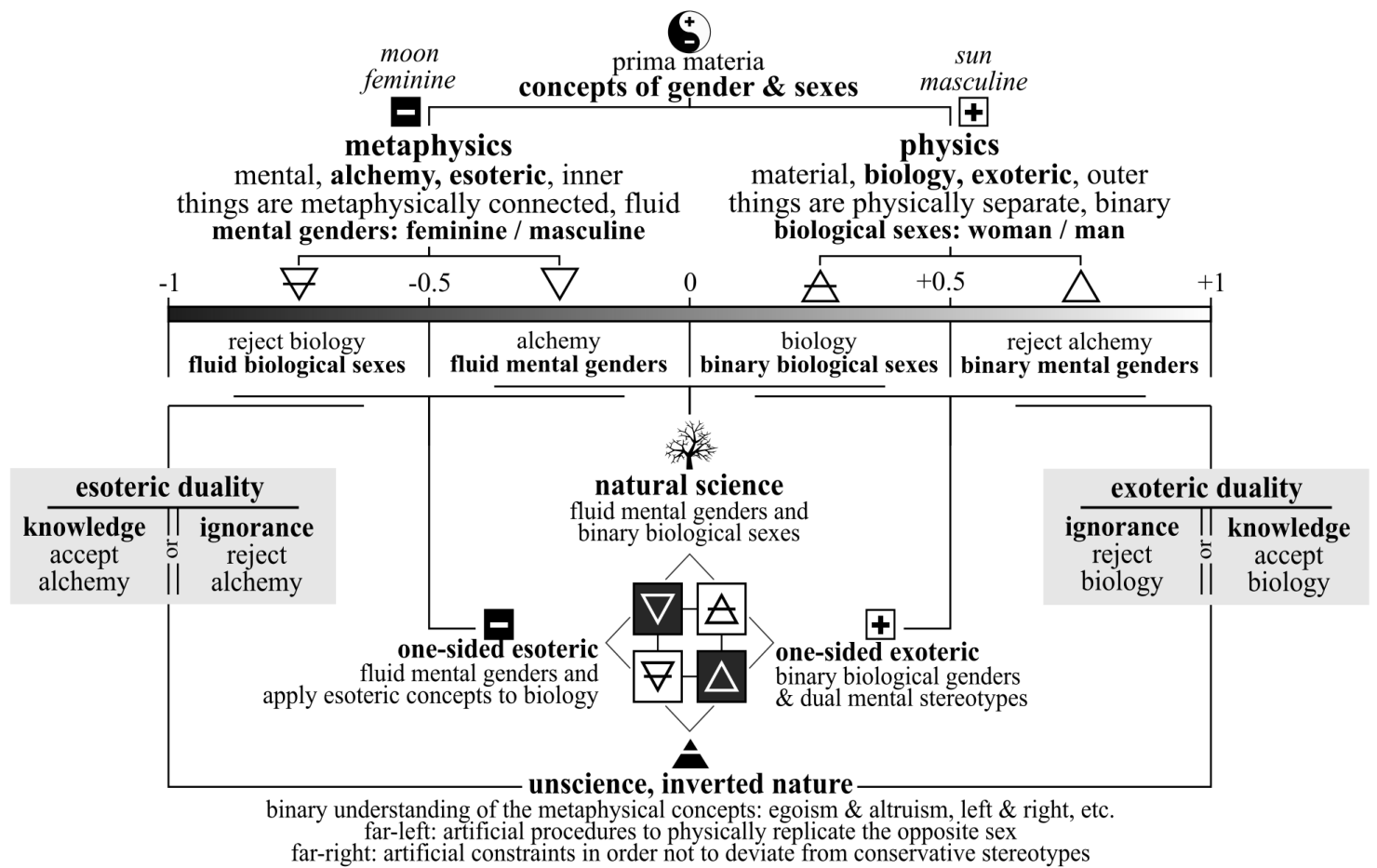


archetype of death
duality
earth & fire

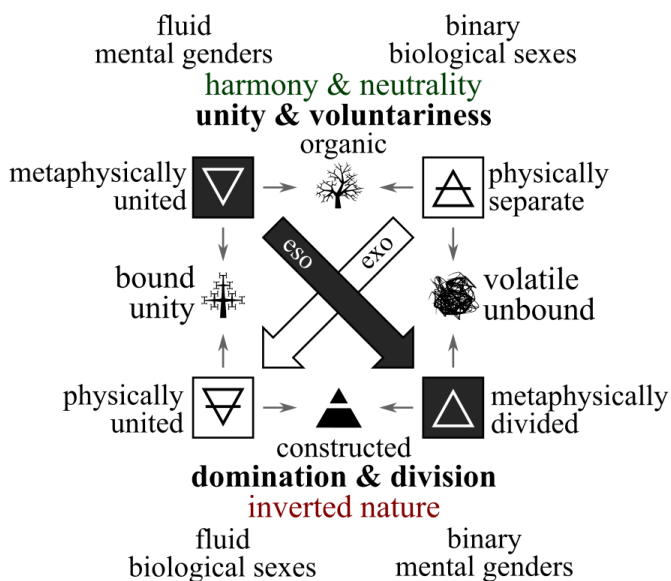


archetype of eternal development
polarity
water & air





▽ exoteric-left	▽ esoteric-left	△ exoteric-right	△ esoteric-right
Mental principles apply biologically. Imitation of the stereotypical behavior of the opposite sex. In extreme cases, healthy organs are mutilated to physically replicate the opposite biological sex.	A human mind is a synthesis of both mental genders. There are altruistic men and selfish women. According to which metaphysical gender is acted can be chosen freely.	Biological sexes are evolutionarily necessary. Physical mutations occur naturally but are marginal. You can't choose your biological sex.	Biological sexes must have stereotypical mental traits. E.g. Men must be dominant and assertive. Women must raise children and care for families.



In physical reality, the sun & moon are two dual separate celestial bodies.

In alchemy, the sun & moon are allegories for the negative and positive principle, which flow into each other.

Biological sexes are used for reproduction and are therefore binary. Without reproduction there would be no evolution.

Mental genders have nothing to do with biology.

Genders are essences in alchemy that describe a spectrum. Each individual mind is a synthesis of both of these principles. Some are more rational, others more emotional.

Metaphysical genders apply not only to an individual's mind, but also to the nature of political wings or the nature of reality.

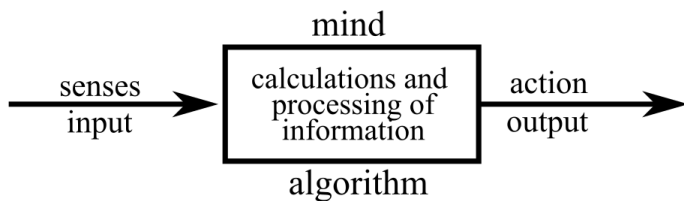
Dual mental genders are a tool for crowd control.

If the political visions are viewed in binary, society is divided by their mutual nature.

cube of mental possibilities

A mind and a computer algorithm have a lot in common.
Eyes, sensors, ears and keyboards provide the input that is processed by the mind or algorithm.
The calculated information then determines the action or the output of the algorithm.

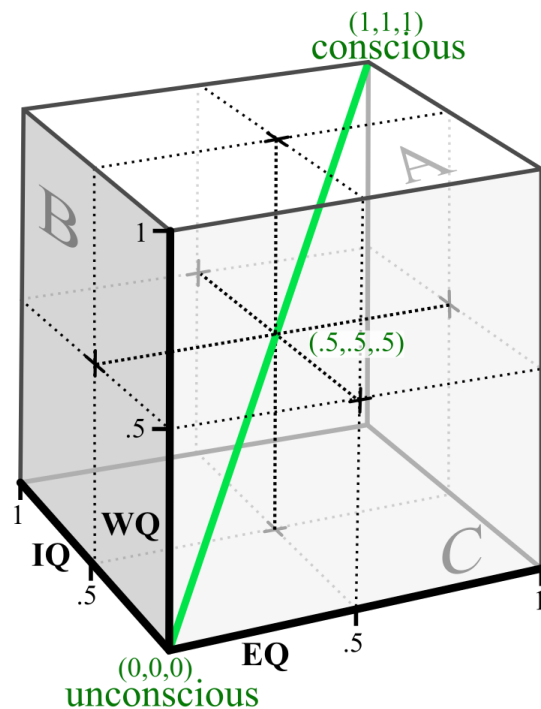
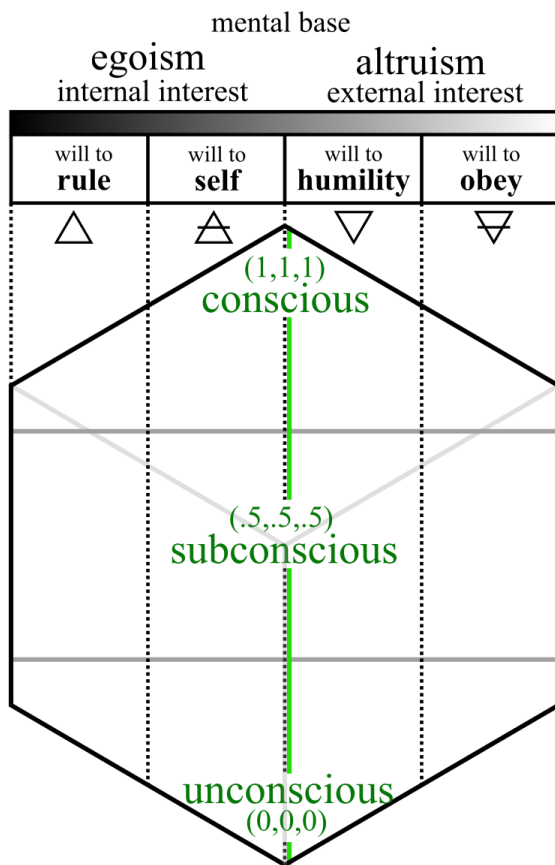
Evaluations are subjective and fall within a spectrum of possibilities.
Different evaluations calculate different moral judgements.
Evolution determines which judgments work, in that life-hostile morality is sorted out in the long term and thus becomes a marginal phenomenon.



0 IQ .5 1
intelligence: Rationality and the ability to understand logical and mathematical relationships.

0 EQ .5 1
empathy: Compassion and understanding of the perceptions of others.
Ability to put oneself in individual perspectives and to perceive a connectedness of things.

0 WQ .5 1
free will: ability to form individual judgements
A computer has a WQ of 0. It is programmable, although it can calculate numbers faster.
The lower the WQ, the easier it is to manipulate individuals.

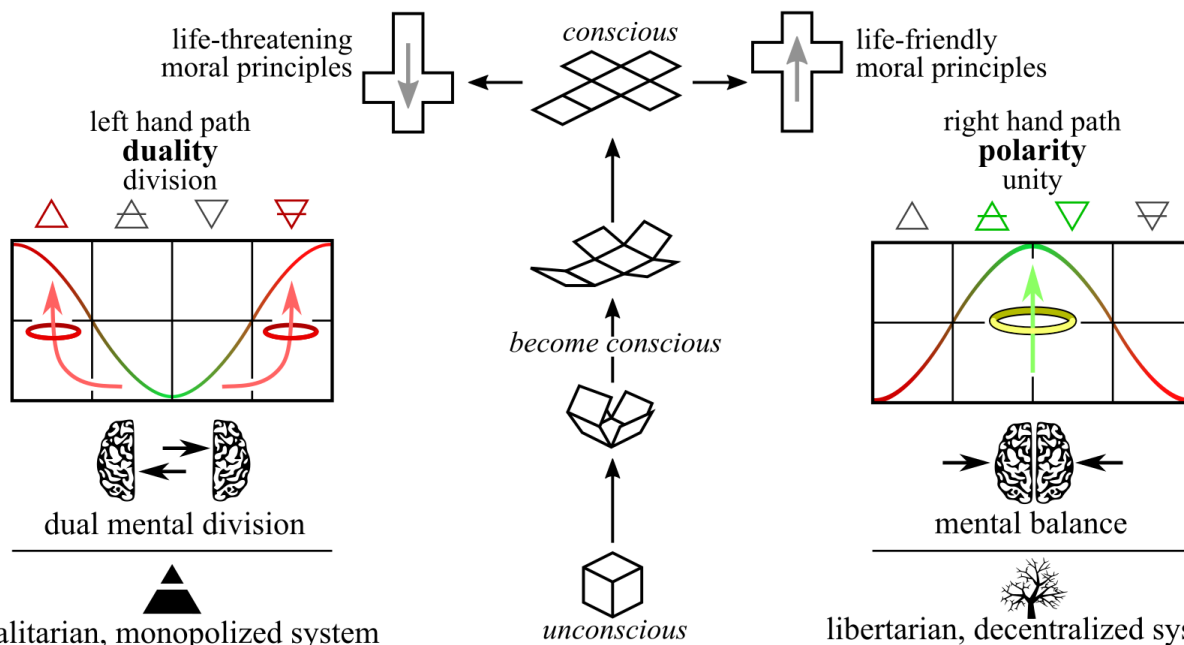
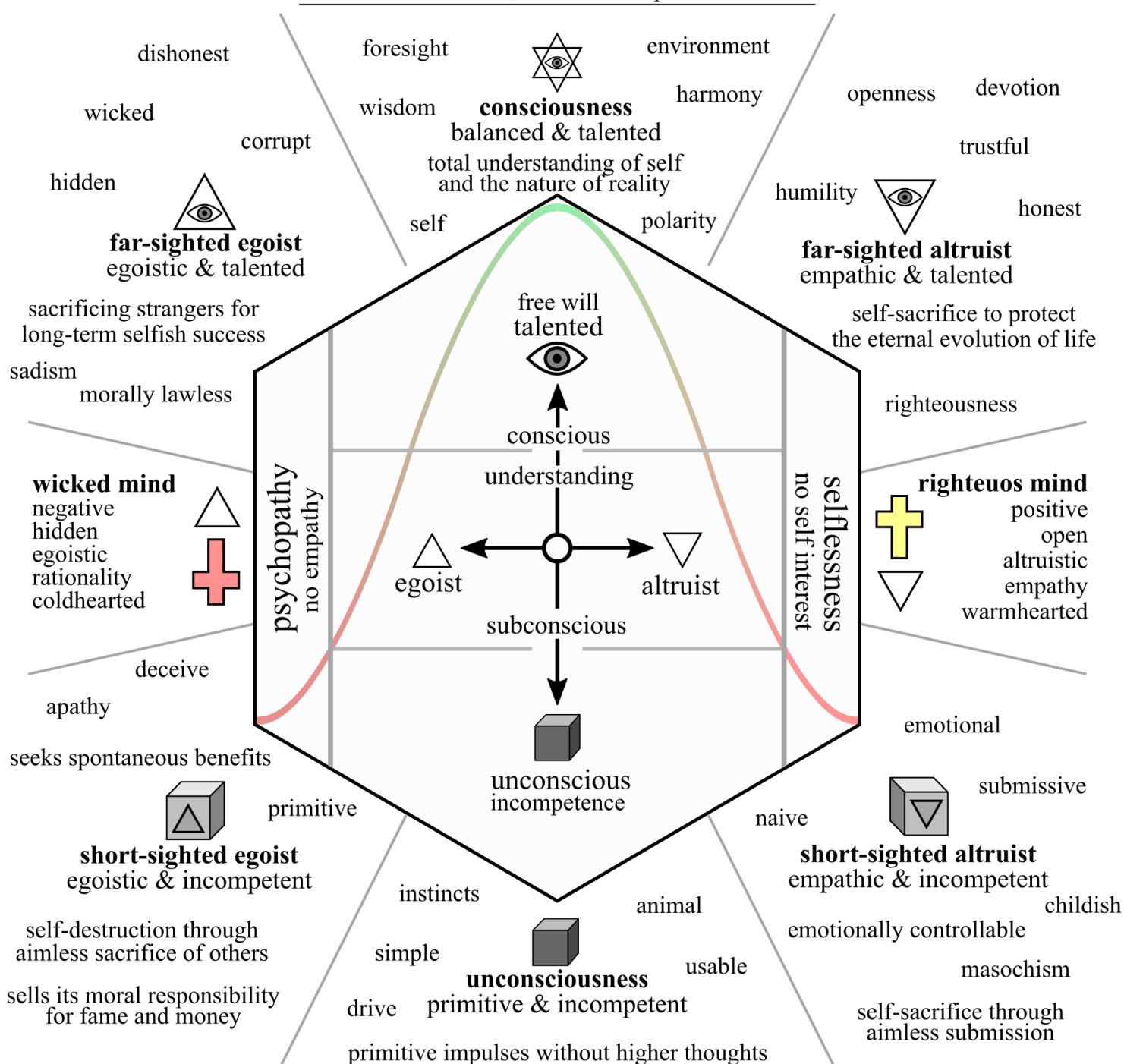


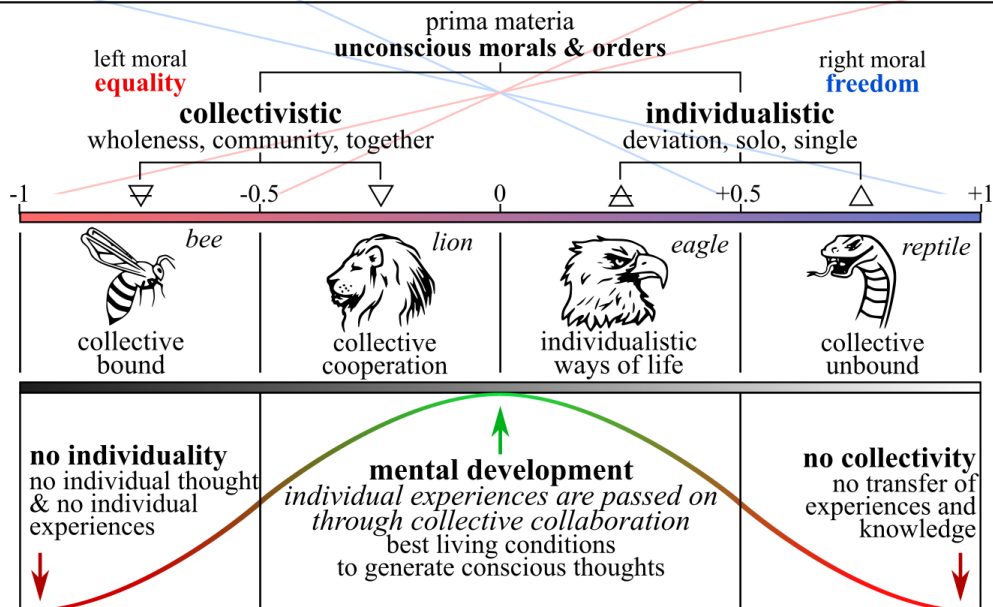
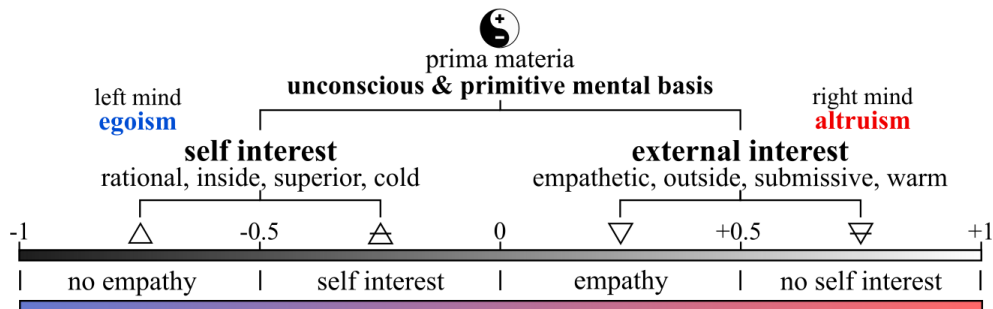
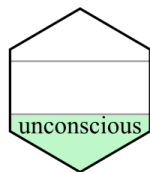
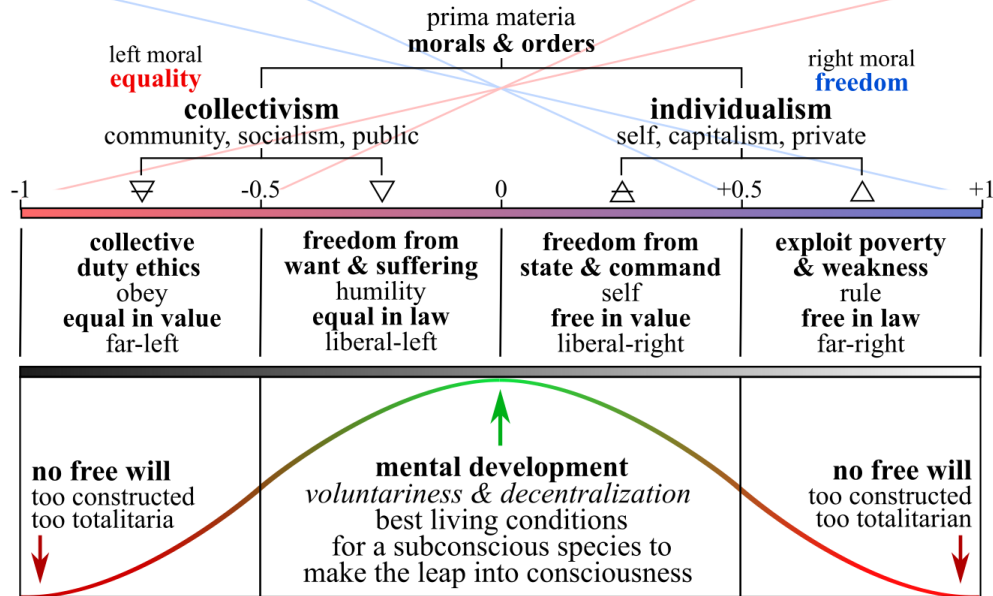
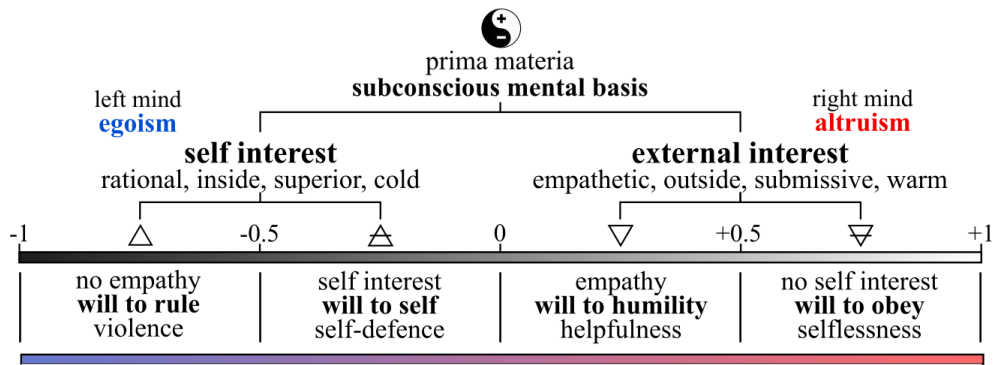
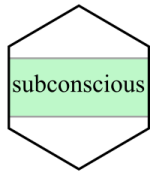
At the bottom of the graph are simple microorganisms that respond to primitive impulses.
The question of self-interest and the interest of others does not play a major role there.
Simple reactions in single cells cannot be classified as extreme egoism or altruism.

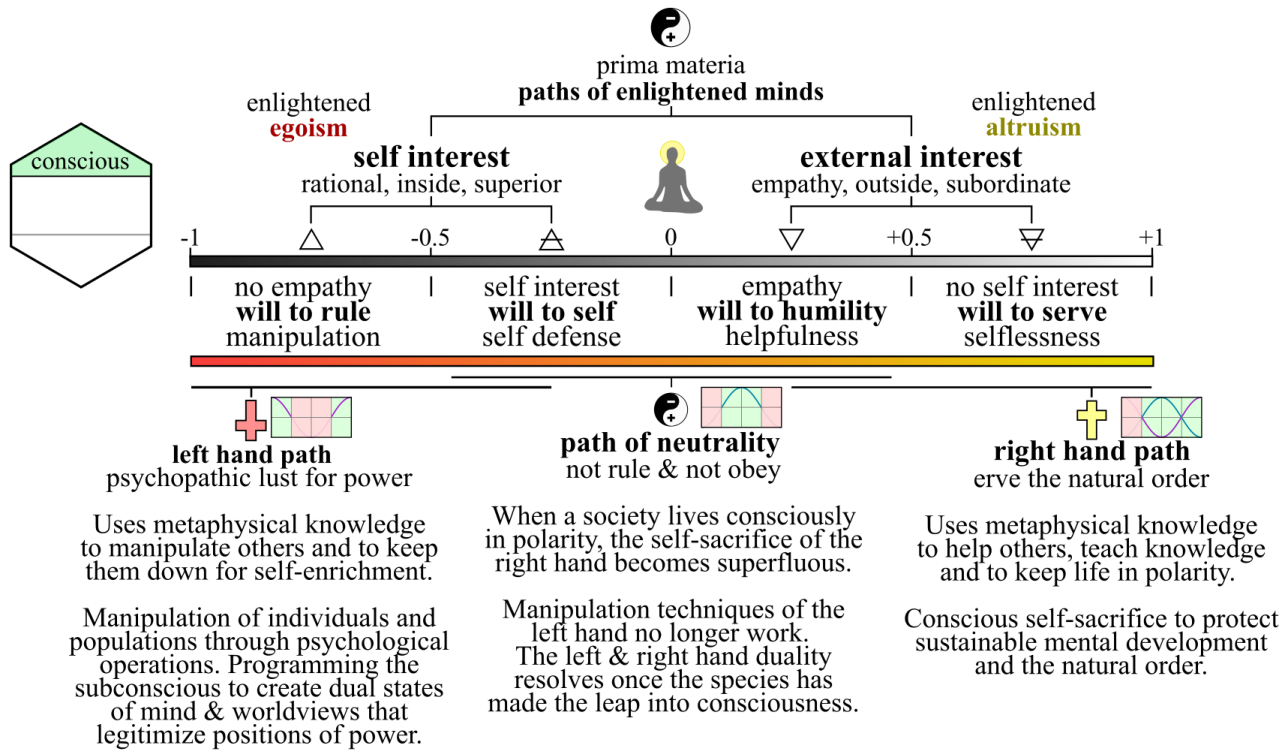
Moving further up into the unconscious minds, we find minds and orders of animals that have not yet attained a higher rational mind.
They do not practice science and remain in their natural environment from generation to generation.
Wolves, mice, snakes, birds, bees, elephants, etc. Any mind is always within this cube.
Different species occupy different grades in their cognitive abilities and potential, as well as in their relationship to the environment, to the self, and to their own species.
Near the center is the human being. We are a subconscious species.

spectrum of mind

mental base, cerebral hemispheres





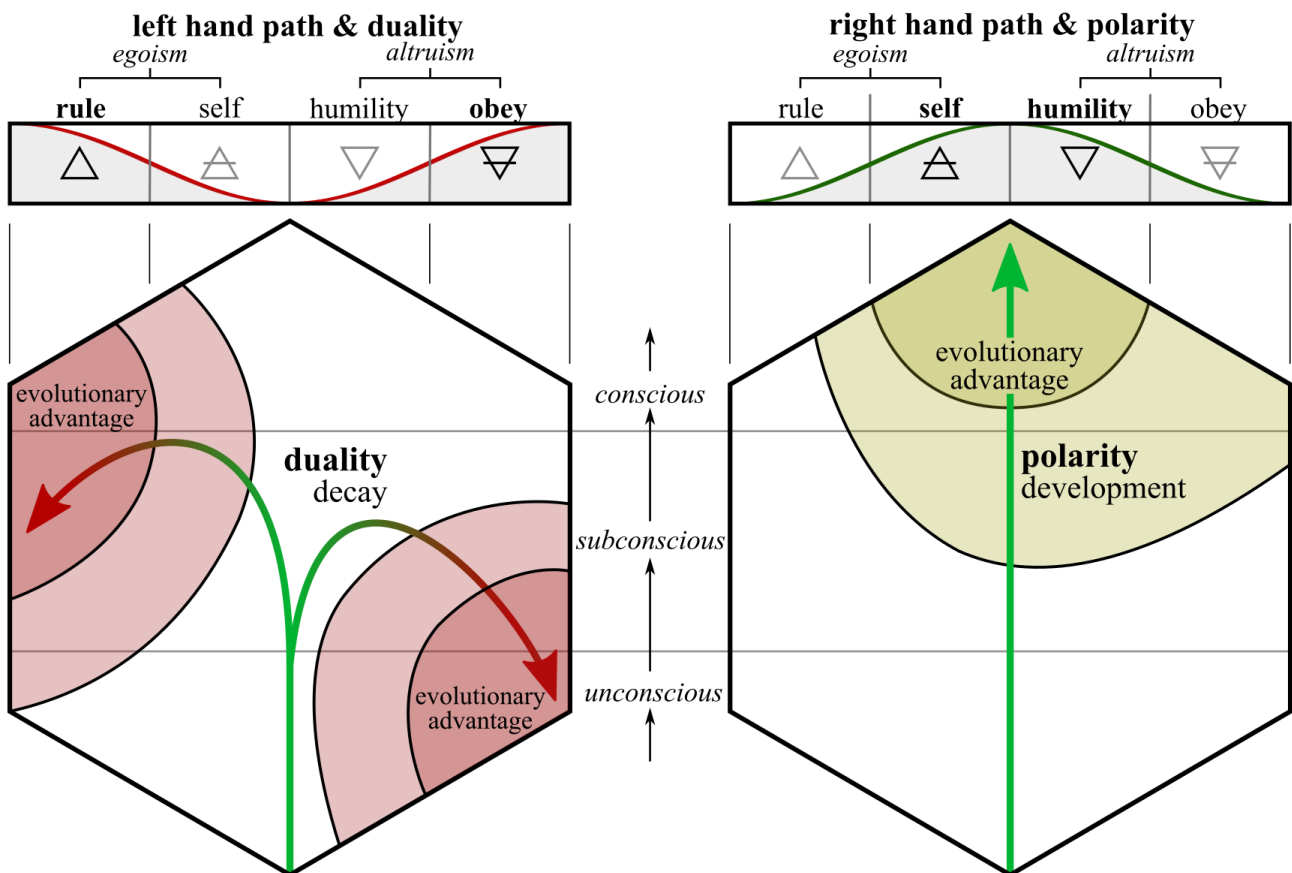


necromancy
black magic: words/spells to manipulate
 Manipulating individuals or masses means that they no longer act according to their own will, but according to the necromancer's will.

In the victim an allegorical transmutation occurs from the altruist element "water" to the static and willless element "ice/stone"

dead to life
white magic: words/spells that lead to knowledge
 Teaching and leading individuals to enlightenment. This creates immunity to psychological manipulation and enables free will.

In the altruistic student, the knowledge binds his empathy to more far-reaching and higher processes. The element "water" transmutes into something nobler, into "wine"



Fading of consciousness through the splitting of the species into two dual poles of an emotionally programmable populace and a psychopathic ruling class.

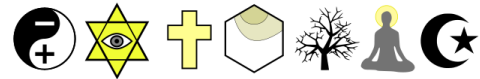
Natural evolution of the species into consciousness.

duality, decay
rule of violence
artificial order

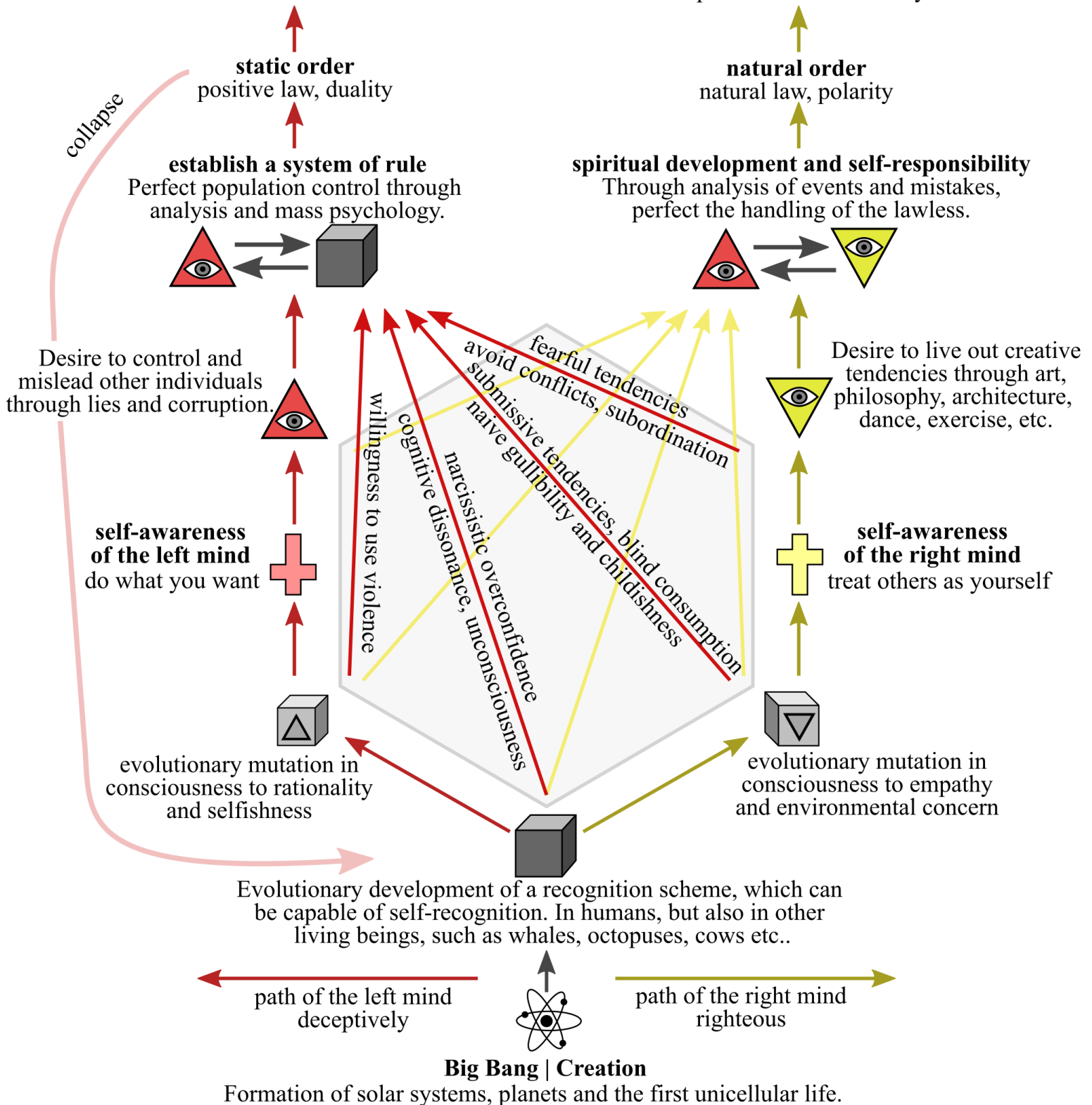


Evolutionary advancement of talented psychopathy and evolutionary regression of talented altruists. Split of the species into two classes if the system does not collapse. Psychopathic ruling class and emotionally controllable population.

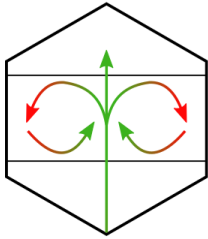
polarity, development
rule of nature
natural order



Evolutionary further development of consciousness and sustainable morality through self-responsibility and trial and error. Suppression of morality hostile to life, because selfish mutations enjoy less trust, get less help and breaks of the natural right are punished more severely.



eternal cycle of subconscious life



summer
Existing under the freedom from external planning leaves individuals no choice but to cooperate with others. Collective cooperation and helpfulness increases security and eliminates hardship and suffering in society.

fair living conditions
equal in law
freedom from want & suffering

free living conditions
freedom in value
freedom from state & external planning

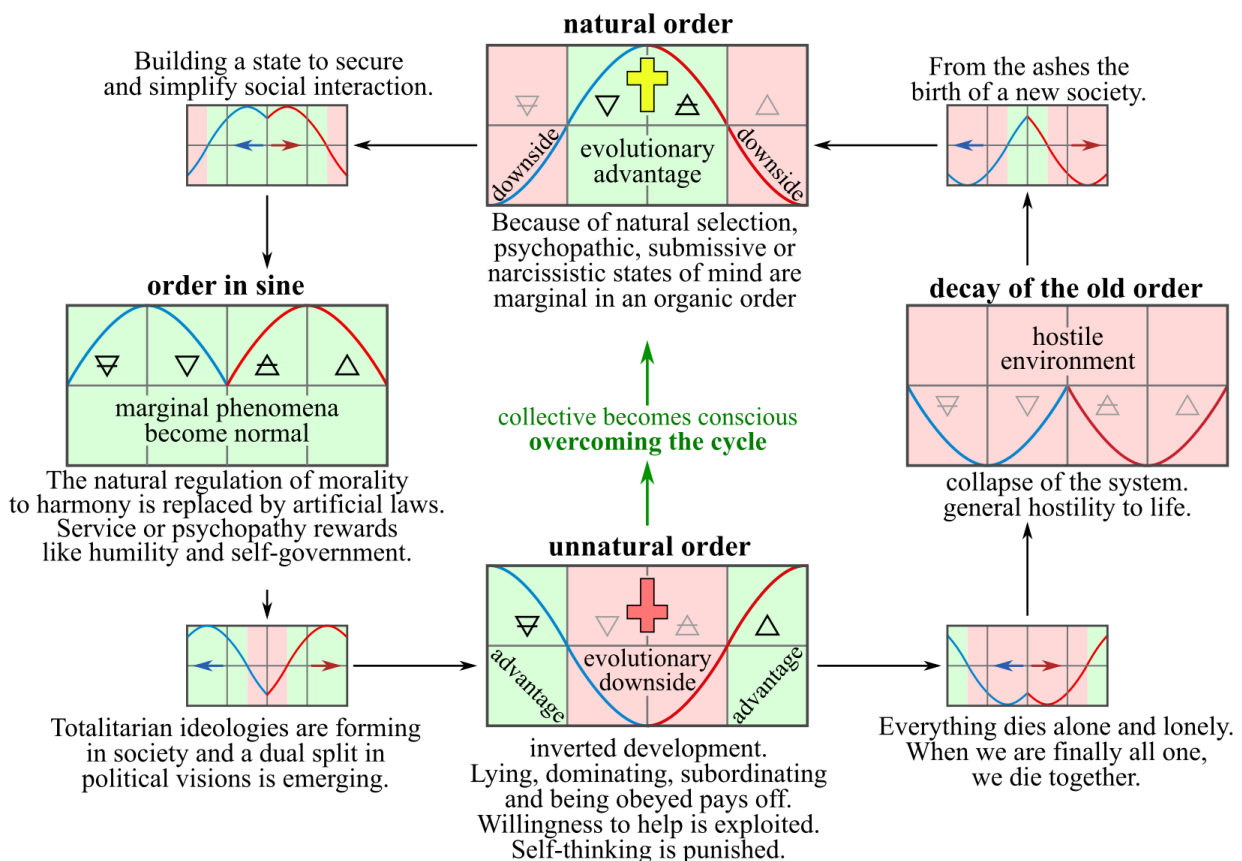
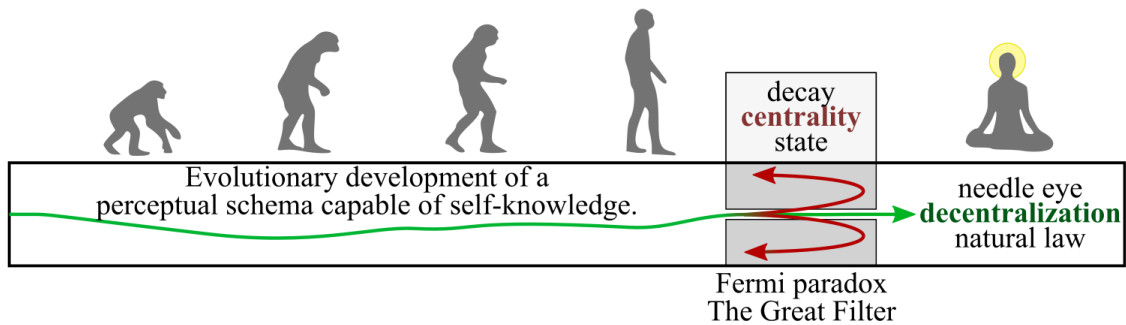
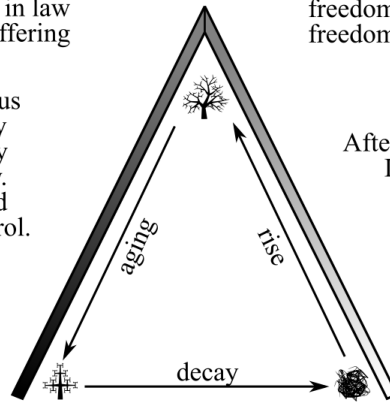
fall
Concepts such as the classic family become superfluous and are replaced by state education. Society is slowly moving towards a moral understanding of the equality of positive freedom rights and legal claims in society. The element of freedom from the state is rejected and hardly anyone can imagine a society beyond state control. The state is becoming ever stronger and its interventions feel more natural for each generation.

spring
After the collapse of society, only rubble remains. In these, a morality and society developed from self-responsibility, family cohesion and regional traditions.

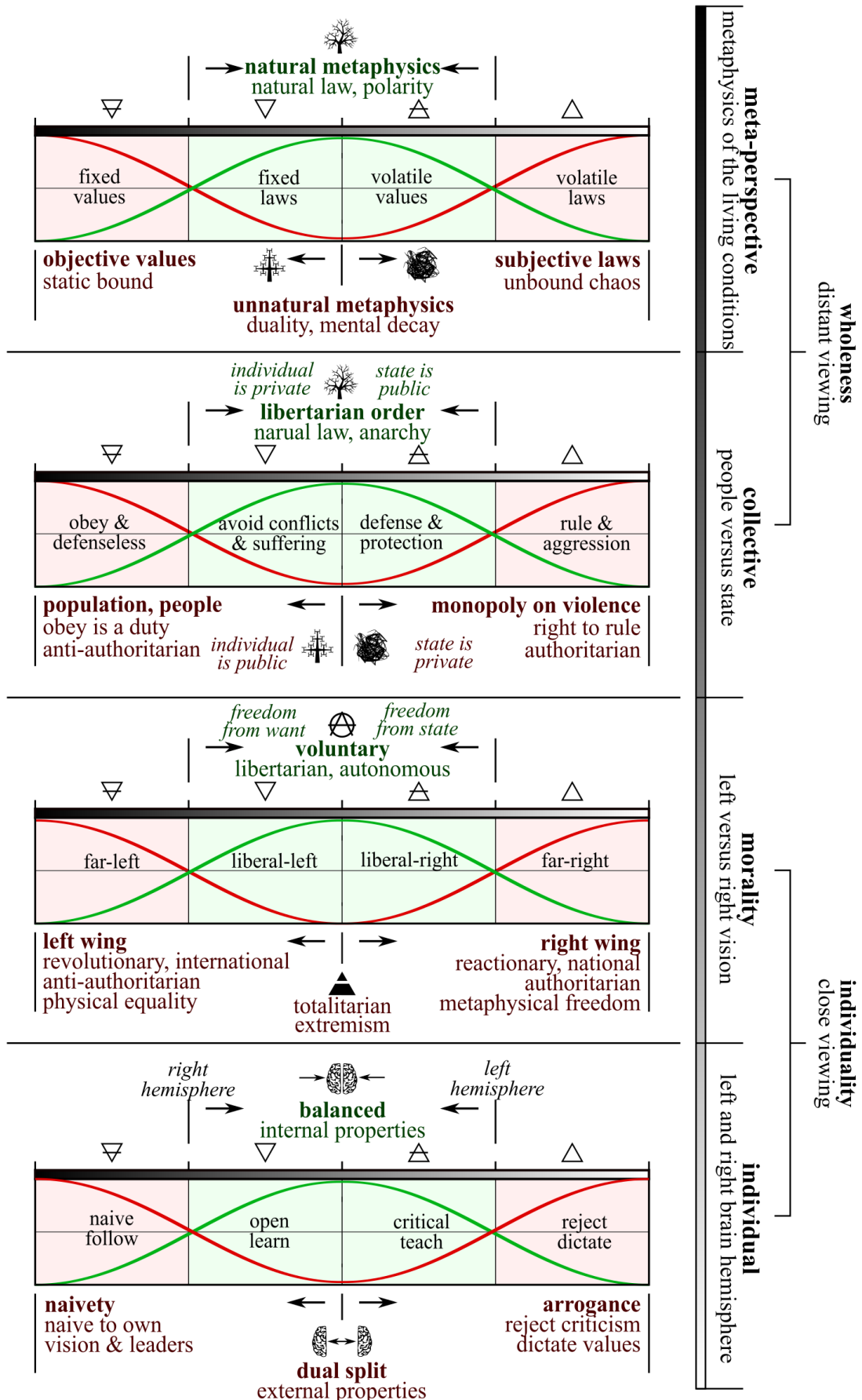
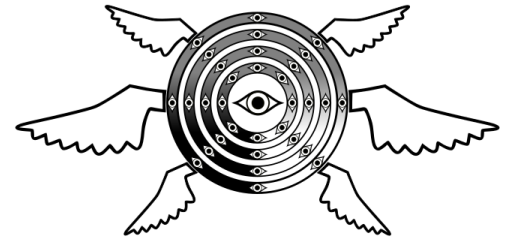
equal living conditions
equality in value & claim
static monopolized structures
final, static, fixed

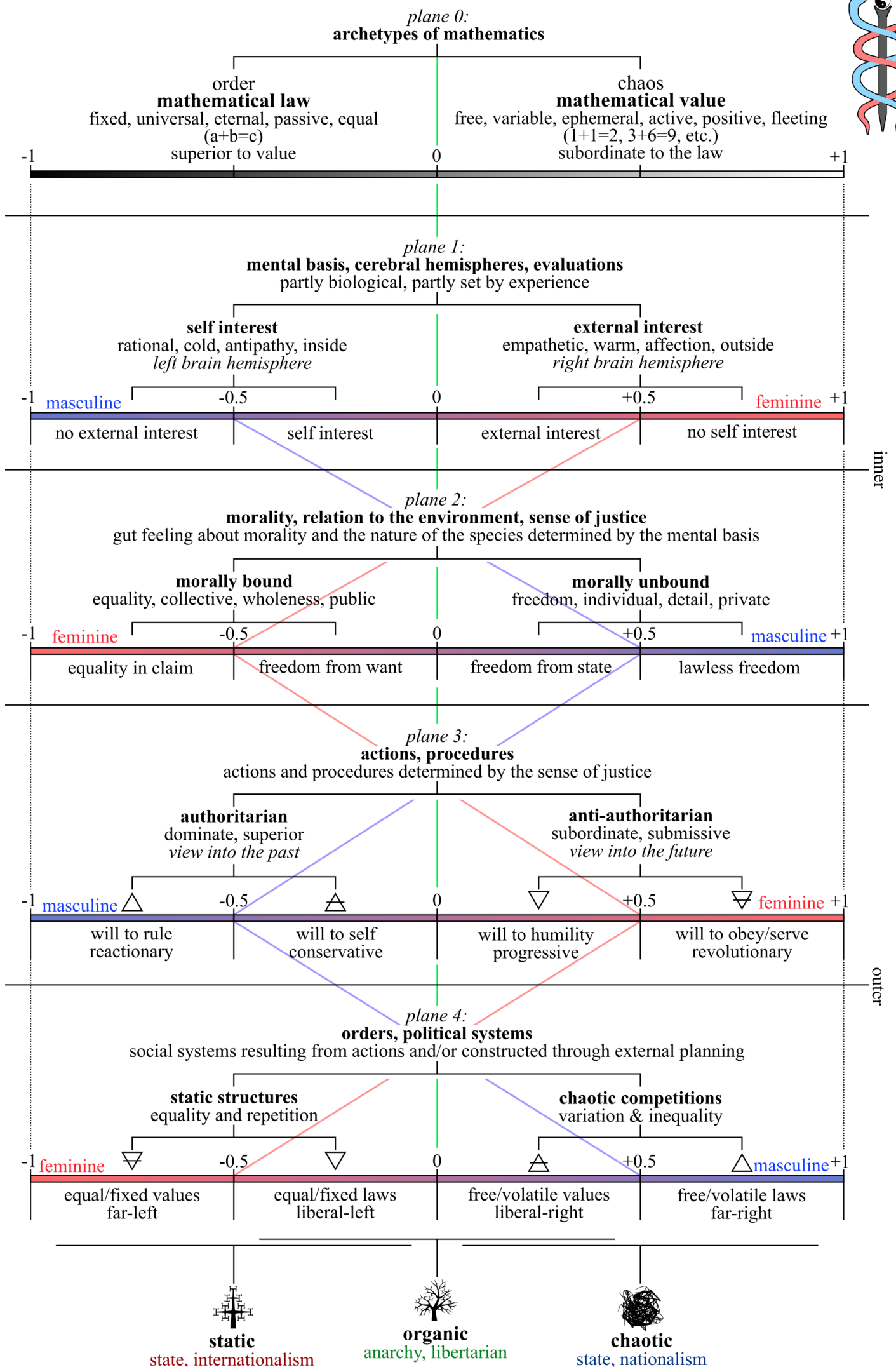
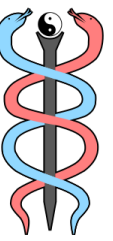
chaotic living conditions
freedom in law, lawlessness
chaotic events
chaotic, volatile, unpredictable

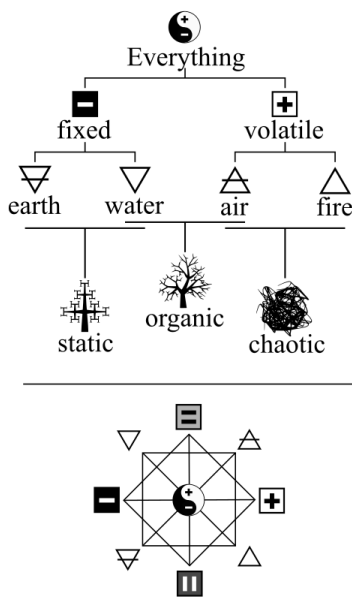
winter
Collapse of the monopolized and static order produced by static attrition & dependency, or a social collapse through the rise of fascist ideologies and the associated barbaric strategies of annihilation and wars between citizens & nations.



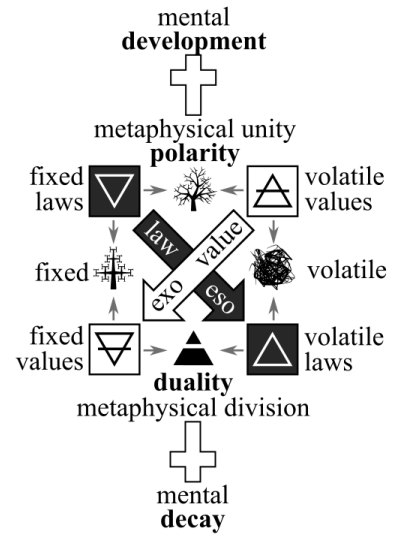
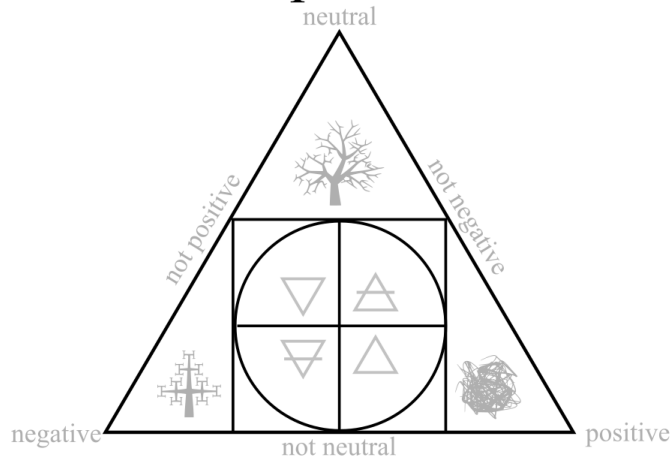
Everything is metaphysically connected.
 When life moves towards duality, it does so in large and small scale.
 As a state moves towards more authority and power,
 the populace moves towards anti-authority and service.
 As the state becomes stronger, the political wings also split
 into dual pros and cons, without neutrality.
 Minds within such a system tend to have a duality
 between naive and friendly towards its own wing
 and arrogant and hostile towards the opposition.







Philosopher's Stone



PHILOBSTER

